



1983 MISS BROCOALA... Lovely Miss Ginger Carmichael, a sophomore at New Brockton High School, was named the 1983 Miss Brocoala at the annual pageant on Friday, April 8. Miss Carmichael will be featured in the school yearbook.

Ten girls competed in the contest in streetwear, sportswear and evening gowns. Pictured above (L-R) are 1st runner-up - Shirley Andrews; Ginger Carmichael and 2nd runner-up - Carla Jones.

(Photo courtesy School Pictures, Inc.)

#### State Personnel Dept. Announces Job Openings

The Alabama State Personnel Department this week announced examinations for filling present vacancies in the following positions:

**Motor Pool Supervisor** (\$14,685 - \$22,324)  
**Supply Officer** (\$15,813 - \$24,024)  
**GolfCourse Superintendent** (\$15,054 - \$22,854)  
**Clothing Factory Supervisor** (\$14,316 - \$21,772)  
**Welfare Supervisor** (\$16,624 - \$25,168)

Full information and application forms may be obtained from the State Personnel Department at Montgomery or from any local office of the State Employment Service. Applications should be filed by May 2, 1983.

\*This position will be open until further notice.

### Nobody can protect your BUSINESS

any better than we can!

Look to us for the quality Business Insurance coverages you need, including Liability, Fire, Crime and Special Package Plans. Call us today.



**The King Agency**

Real Estate - Insurance  
 897-5414 or 897-3155



**Rainbow Mobile Homes**  
 Affordable Living

**SPECIAL**  
 3 Bedroom, 14 Ft. Wide  
**11,995<sup>00</sup>**

We also have the largest selection in the area

**Rainbow Mobile Homes**  
 Rucker Blvd. 393-2121  
 Next to B & B Sport Cars

#### Citizens Of Tomorrow



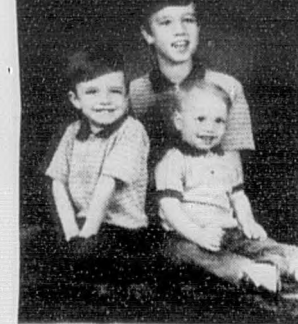
Jerod, 3½, and Jill, 10 months, children of Edward and Nickie Jinnight, Rt. 1, New Brockton.



Lacinda James, 20 months, daughter of Mr. and Mrs. Jesse James, Elba.



Shericka 2, and Evelyn 7 months, children of Mr. and Mrs. Glory Baldwin, Morrow Village, Elba.



Kyle J. John 3, and Jephtha 1, children of Mr. and Mrs. Jimmy DuBoise, Rt. 3, Elba.



Justin Nathaniel Drewery, 7 months, son of Mr. and Mrs. Nathan Drewery.



Morgan Hodge, 9 months, son of Mac and Melinda Hodge, Rt. 5, Elba.



Emily Nicole Cox, 8 months, daughter of Tim and Gwen Cox, Elba.

## COOK CHEVROLET INC.

We Are Knocking'em Down  
 And Moving'em Out

**9.9% APR**

On Selected Models Thru May 31

**Come In And Pick Out Yours  
 And Drive Home Happy**

1983 CHEVETTE SCOOTER - 4-Dr. Stock #C063.  
 Tinted glass, air conditioning, Radial Tires, 4-speed.  
 AM Radio, Freedom Battery, Light Fern.

**\$189.<sup>00</sup> Down Payment**

**48 Payments of \$158.<sup>74</sup> per month**

**9.9% APR**

Excluding sales tax and title fee - with approved credit

1983 CHEVETTE SCOOTER - 4-Dr. Stock #C064.  
 Tinted glass, body side molding, Air conditioning,  
 automatic transmission, radial WSW tires, AM Radio,  
 Freedom Battery, White.

**\$189.<sup>00</sup> Down Payment**

**48 Payments of \$169.<sup>84</sup> per month**

**9.9% APR**

Excluding sales tax and title fee - with approved credit

1983 CHEVETTE 4-DR. HATCHBACK - Stock #C011.  
 Tinted glass, air conditioning, sport mirror, power  
 brakes, automatic transmission, power steering, Radial  
 WSW tires, heavy duty Freedom battery, AM/FM  
 Radio, Light Blue Metallic

**\$189.<sup>00</sup> Down Payment**

**48 Payments of \$179.<sup>21</sup> per month**

**9.9% APR**

Excluding sales tax and title fee - with approved credit

1983 CHEVETTE 4-DR. HATCHBACK - Stock #C034.  
 Tinted glass, air conditioning, Sport mirror, power  
 brakes, automatic transmission, power steering, Radial  
 WSW tires, heavy duty Freedom battery, AM/FM  
 Radio, Light Brown Metallic

**\$189.<sup>00</sup> Down Payment**

**48 Payments of \$179.<sup>85</sup> per month**

**9.9% APR**

Excluding sales tax and title fee - with approved credit

1983 CHEVETTE 4-DR. HATCHBACK, Stock #C071.  
 Tinted glass, air conditioning, automatic transmission,  
 Wheel trim rings, Radial WSW tires, Freedom battery,  
 Light Brown Metallic

**\$189.<sup>00</sup> Down Payment**

**48 Payments of \$171.<sup>21</sup> per month**

**9.9% APR**

Excluding sales tax and title fee - with approved credit

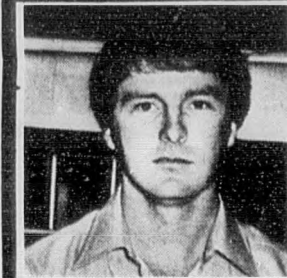
1983 CITATION 4-DR. HATCHBACK - Stock #C027.  
 Tinted glass, floor mats, body side molding, air  
 conditioning, Remote mirror, Power brakes, 2.5 Liter 4  
 Cyl fuel injected engine, automatic transmission, Tilt  
 Wheel, power steering, full wheel covers, Radial WSW  
 tires, AM/FM Radio, White with blue sport cloth  
 interior.

**\$189.<sup>00</sup> Down Payment**

**48 Payments of \$222.<sup>18</sup> per month**

**9.9% APR**

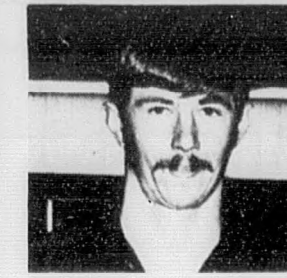
Excluding sales tax and title fee - with approved credit



Mark Donaldson



Randy Kendrick



Ricky Strickland



Jim Knight

### Spring Service Specials

**Tune Up - For most late models with HEI \$29.<sup>95</sup>**

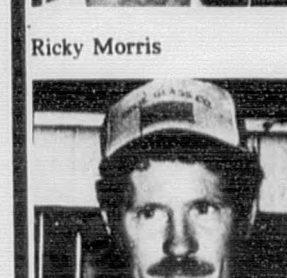
**Oil & Filter Change - For most late models \$17.<sup>95</sup>**

**Transmission Service - For most late models except front wheel drive \$29.<sup>95</sup>**

**Front End Alignment - Most GM cars and trucks \$13.<sup>50</sup>**

**Brake Pad Replacement - Most late models with front disc brakes \$29.<sup>95</sup>**

**Brake Shoe Replacement - Most GM cars and light trucks \$29.<sup>95</sup>**



Durwood Kelley



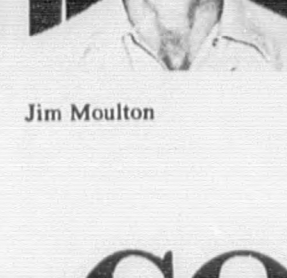
Ricky Morris



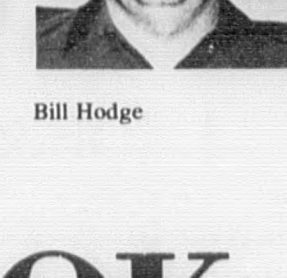
Eugene Grantham



Jim Moulton



Bill Hodge



Mitch Carley

**COOK CHEVROLET INC.**

**N. Troy Hwy.**

**Elba, AL.**

**897-2297**

DEPT OF ARCHIVES & HISTORY  
 STATE CAPITOL  
 MONTGOMERY, AL. 36100

# The Elba Clipper

25¢

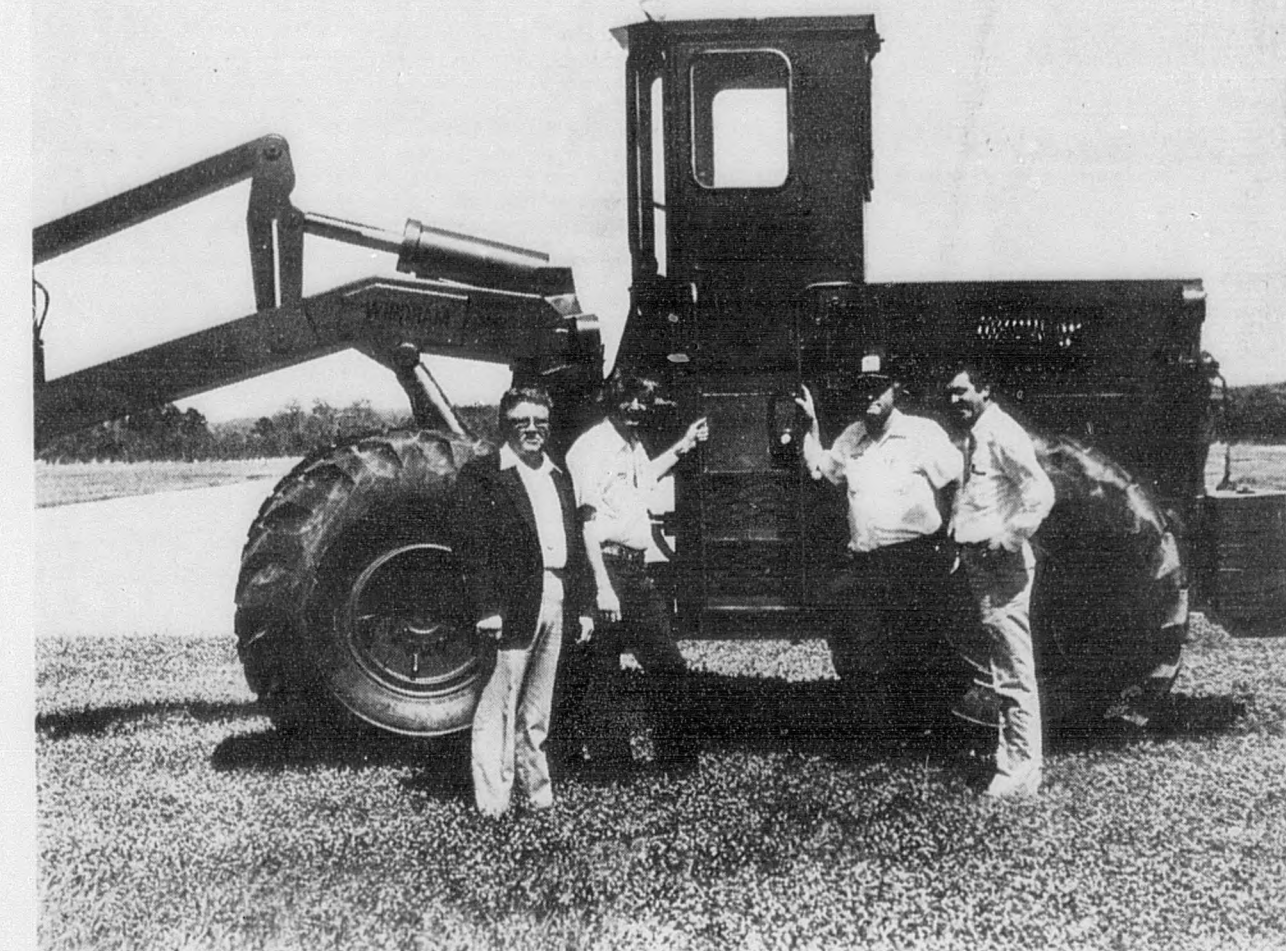
VOLUME 86

THURSDAY, APRIL 28, 1983

ELBA, ALABAMA

4 SECTIONS 36 PAGES (Including 3 Adv. Inserts)

NUMBER 45



## All-Terrain Fork Lift Rolls Off Windham Assembly Line

The first of eighty-seven (87) all-terrain fork lifts being constructed in Elba for the United States Air Force rolled off the assembly line at Windham Power Lifts this week and the prototype machine passed all government inspections.

The fork lift, which will be used by rapid development forces, will be used primarily to set-up bases in remote areas around the world, but will also serve as a means of loading and

unloading aircraft. The machines will be shipped to foreign military overseas after delivery to the Air Force.

The fork lifts, which were totally designed in Elba by Windham engineers, will be constructed at a rate of 10 per month until completion of the multi-million dollar contract.

"We are very pleased with the first machine," stated Windham president Byron Stinson, "especially since no major deficiencies were found."

The fork lift weighs a total of 29,700 pounds, has a Detroit 453 engine and 1800's 25 tires. The large tires make the machine able to travel in sandy terrain.

Pictured above with the first machine to come off the line are (L-R) Hamp Childree - Vice president of Sales of Windham Power Lifts, Byron Stinson - President and Plant Manager of Windham, Travis Smith - leading man on the project and Elba Mayor Bob English.

## Commission Ponders Use Of Computers

The Coffee County Commission met in regular session on Monday, April 25, at the courthouse in Enterprise and voted to enter into an agreement with the Coffee County Board of Education for sending out invitations to bid on a computer that would be used by both agencies.

According to Comm. Rex Bournwell, the computer would be used by the

county for all purposes, with all departments making use of the machine. The County School Board will use the machine and will work with the commission on examining the bids.

The bi-monthly meeting began at 9:00 a.m., with the first visitor being Mr. Sacre L. Plant, who requested the county pave the road on which he lives up to his house. The county has already

revealed plans to pave 6/10-mile of roadway on Plant's road, and Plant told the commission it would take only 4/10-mile of additional paving to reach his mailbox. The commission took no action on Mr. Plant's request.

County Engineer Frank Charlton passed out detailed activity work under way in each district and then began his brief report. The engineer:

\*\*\*told the commission there was only a minor change in the new Federal Aid System may (a urban area near Enterprise);

\*\*\*gave a quick claim deed to Martin Moates for right-of-way he had deeded to the county in years past;

\*\*\*reported on the progress of blacktopping county roadway and stated the highway dept. needed three 20-ton

trucks to haul the material. The commission told the engineer to check prices on renting or buying used trucks;

Judge Marion Brunson informed the board 11 people had been hired for mass transit. He stated while Coffee County was now the only county taking part in the program, within 4-weeks an 11-county area (including Coffee County) would pool their funding to establish a large rural transportation system. Upon a request by HRDC, the commission authorized Judge Brunson to sign a formal agreement concerning the transfer of county funding.

In other action at Monday's meeting, the commission:

\*\*\*approved minutes of the previous meeting;

\*\*\*declared the week of May 9-13 as "Health Care Week" in Coffee County;

\*\*\*commended Judge Brunson for supervising the clean-up at county offices (work done partially by county inmates);

\*\*\*stated it would check with the county attorney about leaks at the Food Stamp Office (the roof is still under warranty);

\*\*\*decided not to renew a contract with Ed Tucker for maintenance of the heating and cooling system at the county office complex in New Brockton; and to instead let the county maintenance engineer do the upkeep;

\*\*\*was told that Tom Weeks had been promoted to Chief Deputy of the Sheriff's Dept. in the Elba division, replacing John White, who will assume the duties of Chief of Police in Elba;

\*\*\*heard Sheriff Price Paul report there will be 28 inmates available for work under a new state code;

\*\*\*and, also Monday, May 9, at which time it will conduct a meeting at 9:00 a.m. in Enterprise.

## Hospital Board Nears Lease Agreement With Dothan Firm

The Elba General Hospital and Nursing Home Authority met Wednesday morning (yesterday). It was the regularly scheduled meeting of the group, but the majority of the business centered around hammering out a contract for leasing the hospital and nursing home to a private concern.

Board members have openly expressed that if a satisfactory lease can be arranged, they will lease the facility to National Healthcare Inc. of Dothan. The group has heard proposals from several firms and have noted in discussion that at least three others are reputable firms and would probably be fair with the people of the community;

but it appears the Dothan firm is preferred by the majority of those involved (board members, city officials, doctors and other professionals). Numerous meetings have been held by the board and with representatives of National Healthcare in efforts to have a meeting of the minds and consummate the deal. Board Chairman Drexel Cook said at the close of the meeting Wednesday, "We hope to sign a letter of intent within one week or ten days, if not by Friday of this week."

He continued by saying, "We have only a couple of points in the most recent proposal that we consider critical."

Due to long-standing obligations with the federal government involved with the requirements that were necessary to get the money to build the hospital, the first step will be a management contract for up to 11 months, with payment to be \$1000 a month plus expenses. This agreement would also give National an option to lease the facilities sometime after August, 1983, when many of these original federal requirements expire.

The proposal by National includes wording for a ten-year lease with an option to renew for an additional ten years. Board members voiced concern over the ten-year factor and instructed board attorney Merrill Shirley to contact the firm and attempt to change the clause to a five-year lease with options to renew every five years.

In other business the board discussed a problem with the lease payment on Dr. B.A. Santa-Rossa's office and instructed Chairman Cook to meet with the doctor and work out the problem.

Dr. Bancroft Cooper, chief of staff at the hospital, met with the board and brought to their attention the shortage of doctors taking night and weekend calls. He noted he was 60 years old and the working day and night seven days a week was getting harder and harder to do. He said he felt Dr. Donald Cook would say the same thing. He requested the board to consider hiring outside help for this weekend duty, with the present medical staff to cover the weekday night duty. Cooper said all staff doctors would be required to take their turns at this duty as a matter of policy.

Board members noted they were too close to making a decision to lease the hospital to make permanent policy changes, but did agree to begin covering weekend duty as of the first of May on a temporary basis.

Replacement of a \$7000 X-Ray tube was approved after Administrator Jim Nichols explained there was no other way to get the unit back into operation. Nichols said there were no injuries when the power failed after the tube went out, even though it scared several people. He further noted that X-Rays were still available from another X-Ray machine.

A review of the financial statement showed the facilities in an improving business condition. In a turnaround from fiscal year 1982, the two facilities have a combined net profit of \$155,000. If we consider, however, that there is a bookkeeping figure of \$45,000 in depreciation to add to this, it would indicate that a large part of this profit is in accounts receivable and/or inventory, since there is only \$95,930 in cash at the end of the month.

While many would consider even the \$95,000 enough money to solve all their problems, the hospital and nursing home had bills and salaries of \$204,435.19 that would swallow that cash instantly. If any actual profit is accumulated it would be due to pay bank loans totaling \$73,581.

Board Chairman Drexel Cook noted to the board that with the new nursing home beds now filled, it was apparent that the projections made four years ago on the ability of the facility to generate funds to repay the FHA loan were on target. He explained, however, that other problems of operating a city-owned hospital lend themselves to encouraging the leasing of the facility.

The Authority will be called into special session by Chairman Cook after Attorney Shirley has conferred with the proposed leasing firm on the terms of the lease.

### Registration

#### Set At Area

#### Schools

Registration for kindergarten in Elba City Schools will be held April 29, beginning at 8:30 a.m. Children who will be five years old on or before October 1, 1983, may attend public kindergarten.

Registration for kindergarten and first grade for the 1983-84 Coffee County schools will be held Friday, May 6, to begin at 8:30 a.m.

All students must be accompanied by an adult. A birth certificate and a certificate of immunization must be presented at the time of registration. No child will be enrolled without these certificates.

### Tom Weeks Named

#### New Chief Deputy

Thomas Malcom "Tom" Weeks, age 56, of Kinston, has been named the Chief Deputy of the Elba Division of Coffee County, replacing John Ed White, who resigned to accept the position of Chief of Police of Elba.

Weeks, a resident of Kinston for the past 23 years, was born in the Lowery Community in Geneva County, the son of Malcom Weeks. He is married to the former Merle Free.

Weeks served in the Infantry in Europe during the World War II from 1943-46 and also served in Korea from 1951-53. After getting out of the Army, Weeks was self-employed as a driver of a produce delivery truck. He later worked at Dorsey Trailers for 17 years, then became a jailer under the late-Sheriff Neil Grantham. He was promoted to Chief Jailer, then to Road Deputy and now to Chief Deputy.

## News Briefs....

#### NSIC ANNOUNCES INCREASED CASH DIVIDEND

The Board of Directors of National Security Insurance Company has declared a regular semi-annual dividend of \$2.25 per share. The cash dividend is payable on June 1, 1983 to shareholders of record May 18, 1983.

In making the announcement, J.R. Brunson, president, said, "We are glad to be able to increase our dividend to an indicated dividend rate of \$4.50 per share. The increase of about 5% is consistent with the 1982 increase in statutory book value. We are proud that our financial strength remains strong and that our dividend rate has increased each year since 1977."

With its home office in Elba, Alabama, National Security Insurance Company sells a complete line of life, fire and casualty insurance policies.

#### ELBA JAYCEES TO SELL BOSTON BUTTS

The Elba Jaycees annual sale of barbecue boston butts will be held on Saturday, May 7. The boston butts weigh 5-6 pounds and sell for \$10 each. To purchase one of the delicious barbecue boston butts call a Jaycee member, or, Hugh Martin at 897-2887 or 897-2360.

#### Open House Set At

#### Sr. Citizen Center

The Senior Citizen Center in Elba will hold Open House Sunday, May 1, from two until four in the afternoon.

The center is located in the old city hall building, and has been refurbished to accommodate those 60 years of age and older who get together and enjoy games, recreation, meals and fellowship.

The open house is planned to coincide with observance of Older Americans Month being proclaimed for May by President Reagan nationwide, and in Elba by Mayor Bob English.

Jan Weeks, director of the center, says there are several openings in the nutrition schedule, that is for those senior citizens who wish to be served lunch through the center.

Anyone 60 years or older may participate and have only to visit the center and sign up. This may be done during Open House.

Ms. Weeks further states that many activities are being planned for the participants, including picnics, trips and bake sales.



Maybe by the time you read this, a decision will be made on the future of the Elba General Hospital. The board has been holding several unannounced meetings in the last few weeks and met last Wednesday (April 20) with one of the prospective leasing firm's president and lawyer to work out terms of a lease. We expect the board to formally reach a decision on Wednesday of this week (April 27). Maybe we can get a story of the action on the front page this week.

John Lewis Evans III was executed last week, even though it was about 20 hours late due to a temporary stay by a federal judge. Now that judge is named Cox and is from Mobile, but he ain't no kin to this writer! I have relatives in Mobile but they aren't federal judges. We don't classify ourself as trigger-happy, but we feel there had been enough of the appealing and thankfully the U.S. Supreme Court agreed. However in contrast we deplore the fact that it took more than one jolt of electricity to kill Evans. That does border on cruelty and gives ammunition to folks who already protest the death sentence as being too cruel.

Our learned lawmaker from east Alabama has proposed that all of Alabama go on Eastern time. Now we understand the problems those folks up in the Valley have living on one side of the line, working on the other etc., but somewhere that has to be, that is unless we all use one time and some folks would be getting up four hours before daylight, others going to bed in the middle of the afternoon, etc. Our lawmaker has buried the bills with the voters back home and it is now time to bury that bill in committee.

Jan Weeks, director of the Senior Citizens Center, watches as Mayor Bob English declares May "Older Americans Month" in connection with Open House at the center.

# Deaths

MISS ALPHA JERNIGAN Paul, Elba; two brothers - Funeral services were

We don't have it official, but rumor is that Jimmy Holley is going to work with The Peoples Bank as manager of the New Bedford branch. There has been no announcement by the bank or Holley, but bank employees are telling their friends, and reportedly some of the directors are passing the same word. We offer our congratulations or sympathy, whichever is in order.

The free cheese and butter program of the federal government is still going forward and we hope it is being distributed honestly. We would rather see it sold, but this is better than not selling it and still have storage to pay. We have sampled the cheese on more than one occasion and find most of it top notch. However we tried to eat some that was distributed in Montgomery and it was terrible. This helps explain why some people brag on it and others throw it out in the garbage. Actually the government probably got ripped off and was sold some bad cheese in the first place.

Probate Judge Marion Brunson has been in office for several months now and the reviews are beginning to filter in from county citizens. We find that people across the county are pleased with the way Brunson has operated the county business during these first months. They comment on his actions, and voice anticipation that the groundwork he is laying will mean a move forward for Coffee County.

Pressure is being applied to insurance companies for figuring rates for women differently than for men. The complaints are that the women are charged monthly payments for lifetime annuities when the women are older than men, even if the same amount is paid into the plan. Insurance companies point out that the women are expected to live longer, draw more monthly payments and this is the reason. This same set of figures is used to make life insurance for women lower than for men, the argument being that women are, on the average, expected to live longer. We are a selfish bunch, but we can't forget this fact. We are a self selfish, but we want insurance to stay with the plan of pricing according to risk. . . 'cause it's we aren't going to be drunk nor do we want to have a long traffic arrest record or a bunch of auto accidents. Also, if they find that men with grey hair are healthier, then why pay any more insurance for women who don't remain high to pay for losses of all those without grey hair.

We misjudged the power of the banking industry in America. When they started their push to have the 10 percent income tax withholding on interest repealed before it became effective, I commented that they were doing too-little-too-late, but oh, how wrong I was. We are impressed with the massive letter writing campaign they launched and even more impressed that it worked! The tax withholding plan has been put on the top shelf for "a while" which really means forever.

Some weeks ago we grumbled about our publisher friend John Burgess of **THE OPP NEWS** and his hard-to-believe fish stories. John has been careful not to try and counter our comments and we thought maybe he was real busy at the newspaper after his vacation. Then we got our exchange copy of his newspaper last week and right there on the front page is this story of his entire staff giving demonstrations of how to call a cow! Now we realize they ain't all that busy if they can stand around the room, look at each other and pretend the cows are feeding or getting ready to milk an old cow that wouldn't even come out of the pasture if they didn't have her calf penned up in the barn.

The probate office would like to remind folks with last names beginning with F-G and N, to come on in and buy your car tags. After the first of the month you have to pay a penalty!

S.S. Rep. City Hall-1st & 3rd Tuesdays. Or Call Toll Free WX-6200

**ROTARY CLUB**-Mondays, noon-Holley's Restaurant  
-Eaton Hall, 4th Thursdays, 7:30 p.m.

**ELBA MINISTERIAL ASSN.**-Thursdays, 8:30 a.m.-  
Holley's Restaurant

**ELBA JAYCEES**-1st & 3rd Thursdays, 7 p.m.-  
Holley's Restaurant

**ELBA JAYCEES**-2nd Mond., 7 p.m.-WELB  
-Eaton Hall, 1st & 3rd Mondays, 6 p.m.

**ELBA LIONS CLUB**-2nd & 4th Tuesdays, 7 p.m.-  
Holley's Restaurant

**ELBA SCHOLARSHIP BOARD**-1st Thursday, 5 p.m.-  
Superintendent's Office

**BPW**-2nd Monday, 7 p.m. - Holley's Restaurant

**AMERICAN LEGION**-1st Thursday, 7:30 p.m. -  
Eaton Hall, 7th & 8th

**BOY SCOUTS**-Mondays 7 p.m. - City Pool

**RESCUE SQUAD**-2nd & 4th Tues. night - 7:00 -  
City Hall

**WATER & ELECTRIC BOARD**- 2nd Tuesday, 5 p.m.  
-City Hall

**ELBA MASONIC LODGE # 170** - 1st Sat. night - 3rd  
Monday night - 7 p.m.

**WOW LODGE 458** - 1st Tuesday, 7:30 p.m.-Masonic  
Hall - 2nd Brooklyn

**PILOT CLUB**-2nd & 4th Tuesdays, 7 p.m. - Elba  
Exchange Bank

**AA-Wed.**, 8-9 p.m., and Sun., 3-4 p.m., City Hall  
- 8th & 9th

**BAD PARENTS**-1st Mon. - 7 p.m. EHS auditorium

This Space Made Possible By

National Security Ins. Co.

Jan Weeks, director of the Senior Citizens Center, watches as Mayor Bob English declares May "Older Americans Month" in connection with Open House at the center.

## Deaths

Paul, Elba; two brothers - Ray Carnley and William Carnley, both of Elba; five sisters - Tish Allen, Mobile; Lulu Merrill, Foley, Al.; Pearl Wall, Bay Minette, Al.; Annie Lee Hall, Brantley; Estelle Smith, Dozier; nine grand children and nine great grandchildren.

**ESSIE REA PRICE**

Essie Rea Price, age 65, of Winter Garden, Fla. died Thursday, April 21, 1983 at West Orange Memorial Hospital.

Ocala, Fla.; Wayne Price, Orlando, Fla.; **one daughter**, Kathy Smith, Killarney, Fla.; **three sisters** - Lessie Sippen, Winter Garden, Fla.; Jessie Marshall, Haines City, Fla.; Katie Stephens, Melbourne, Fla. and **four grandchildren**.

CONSOLIDATED	
(In)	
LEGAL TITLE OF BANK	
EL	
CITY	COUNTY
Elba	C

STATE BANK NO.	FEDERAL RESERVE
65-565	S
ASSETS	

1. Cash and due from depository institutions . . . . .
2. U.S. Treasury securities . . . . .
3. Obligations of other U.S. Government agencies . . . . .
4. Obligations of States and political subdivisions . . . . .
5. All other securities . . . . .

6. Federal funds sold and securities purchased
7. a. Loans, Total (excluding unearned income)  
b. Less: allowance for possible loan losses  
c. Loans, Net
8. Lease financing receivables
9. Bank premises, furniture and fixtures, and
10. Real estate owned other than bank premises

11. All other assets  
12. **TOTAL ASSETS** (sum of items 1 thru 11)

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**LIABILITIES**

13. Demand deposits of individuals, partnership  
14. Time and savings deposits of individuals, p  
15. Deposits of United States Government  
16. Deposits of States and political subdivisions

## Letter To

### The Editor

Please allow me to  
**THE ELBA CLIPPER** a  
means of conveying  
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S.S. Rep. City Hall-1st & 3rd Tuesdays. Or Call Toll Free WX-6200

**ROTARY CLUB**-Mondays, noon-Holley's Restaurant  
-Elmwood Hall-4th Thursdays, 7:30 p.m.

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-Elmwood Hall-1st & 3rd Mondays, 6 p.m.

**ELBA LIONS CLUB**-2nd & 4th Tuesdays, 7 p.m.-  
Holley's Restaurant

**ELBA SCHOOL BOARD**-1st Thursday, 5 p.m.-  
Superintendent's Office

**BPW**-2nd Monday, 7 p.m. - Holley's Restaurant

**AMERICAN LEGION**-1st Thursday, 7:30 p.m. -  
Elmwood Hall, Troy, N.Y.

**BOY SCOUTS**-Mondays 7 p.m. - City Pool

**RESCUE SQUAD**-2nd & 4th Tues. night - 7:00 -  
City Hall

**WATER & ELECTRIC BOARD**- 2nd Tuesday, 5 p.m. -  
City Hall

**ELBA MASONIC LODGE # 170** - 1st Sat. night - 3rd  
Monday night - 7 p.m.

**WOW LODGE 458** - 1st Tuesday, 7:30 p.m.-Masonic  
Hall - Brockport

**PILOT CLUB**-2nd & 4th Tuesdays, 7 p.m. - Elba  
Exchange Bank

**AA-Wed.**, 8-9 p.m., and Sun., 3-4 p.m., City Hall  
-Elmwood Hall-857-5120

**BAND PARENTS**-1st Mon. - 7 p.m. EHS auditorium

This Space Made Possible By

National Security Ins. Co.

## Life In The South

[illegible]

mama Black. Cooking for armies is her specialty. Even though it is her biscuits, made entirely from scratch with a "dab" of milk and a "bowful" of flour that I rave about most, it is likely her "Chewy Cake" that you have heard about. World famous recipe. I have to describe it as a cross between gingerbread and vanilla brownies --

Next, Granddaddy Gunnells. Let him tell you about his favorite "red" dog that attacked me in jealousy (or to protect the other grandchildren, I don't know for sure) but I would rather tell you about the time he

-- fretting and fussing over whether or not you are looking puny or if you are going to marry somebody that can cook or if you are going to get a job so far away that you won't come home. You hear it over and over again -- and you never get tired of it.

It is the sound of love.

When you lose a grandparent -- as I did my Granddaddy Black last March -- it only serves to remind you that when all is said and done, only one thing matters in this world, and that is that we not only tell each other that we love one another but that we show it every day of our lives.

Nobody does it better, Granddaddy and Grandmamas.

I love you.

## The Elba Clipper

417 West Buford Street - Elba, Alabama 36323  
**JOHN FERRIN COX.....Publisher**  
**RICKY MULARZ.....Editor**  
**HEDDY COX.....Business Manager**

Second Class Postage Paid at Elba, Alabama 36323

### SUBSCRIPTION RATES

Coffee County & Surrounding Counties - \$9.00 p  
6 months - \$5.00 - Includes City & State Sa  
Alabama counties - \$10.50 per yr.-Including Sa  
6 months - \$6.00  
Outside Alabama - \$11.00 per yr. - Including Sa  
6 months - \$6.00

**CONSOLIDATED REPORT OF CONDITION**  
(Including Domestic Subsidiaries)

LEGAL TITLE OF BANK

ELBA EXCHANGE BANK

CITY

Elba

COUNTY

Coffee

STATE

Alabama

ZIP CODE

36323

STATE BANK NO.

65-565

FEDERAL RESERVE DISTRICT NO.

Sixth

CLOSE OF BUSINESS DATE

March 31, 1983

ASSETS

1. Cash and due from depository institutions

2. U.S. Treasury securities

3. Obligations of other U.S. Government agencies and corporations

4. Obligations of States and political subdivisions in the United States

5. All other securities

6. Federal funds sold and securities purchased under agreements to resell

7. a. Loans, Total (excluding unearned income)

7. b. Less: allowance for possible loan losses

8. Loans, Net

9. Lease financing receivables

9. Bank premises, furniture and fixtures, and other assets representing bank premises

10. Real estate owned other than bank premises

11. All other assets

11. TOTAL ASSETS (sum of items 1 thru 11)

Mil.

Thou.

1,529

3,153

6,077

3,117

None

2,000

20,461

170

20,291

107

1,047

85

953

40,359

LIABILITIES

13. Demand deposits of individuals, partnerships, and corporations

14. Time and savings deposits of individuals, partnerships, and corporations

15. Deposits of United States Government

16. Deposits of States and political subdivisions in the United States

17. All other deposits

18. Certified and officers' checks

19. Total Deposits (sum of items 13 thru 18)

19. a. Total demand deposits

19. b. Total time and savings deposits

20. Federal funds purchased and securities sold under agreements to repurchase

21. Interest-bearing demand notes (note balances) issued to the U.S. Treasury and other liabilities for borrowed money

22. Mortgage indebtedness and liability for capitalized leases

23. All other liabilities

24. TOTAL LIABILITIES (excluding subordinated notes and debentures) (sum of items 19 thru 23)

25. Subordinated notes and debentures

26. Preferred stock

27. Common Stock

28. Surplus

29. Undivided profits and reserve for contingencies and other capital reserves

30. TOTAL EQUITY CAPITAL (sum of items 26 thru 29)

31. TOTAL LIABILITIES AND EQUITY CAPITAL (sum of items 24, 25 and 30)

None

5,140

26,969

137

1,410

None

108

33,764

5,385

28,379

2,070

None

28

308

36,170

None

None

None

429

429

3,331

4,189

40,359

MEMORANDA

1. Amounts outstanding as of report date

1. a. Standby letters of credit, total

1. b. Time certificates of deposit in denominations of \$100,000 or more

1. c. Other time deposits in amounts of \$100,000 or more

2. Average for 30 calendar days (or calendar month) ending with report date

2. a. Total deposits (corresponds to item 19 above)

14

2,690

1,410

33,830

NOTE: This report must be signed by an authorized officer(s) and attested by not less than three directors other than the officer(s) signing the report.

I/we, the undersigned officer(s) do hereby declare that this Report of Condition (including the supporting schedules) is true to the best of my knowledge and belief.

SIGNATURE OF OFFICER(S) AUTHORIZED TO SIGN REPORT

AREA CODE (TELEPHONE NO)

DATE SIGNED

Barry M. Giles

205/897-2291

April 25, 1983

NAME AND TITLE OF OFFICER(S) AUTHORIZED TO SIGN REPORT

We, the undersigned directors, attest the correctness of this Report of Condition (including the supporting schedules) and declare that it has been examined by us and to the best of our knowledge and belief has been prepared in conformance with the instructions and is true and correct.

Barry M. Giles, Assistant Vice President

SIGNATURE OF DIRECTOR

SIGNATURE OF DIRECTOR

SIGNATURE OF DIRECTOR

David A. Clark

M. J. Lee

Mary A. Lee

(MARK: MARK YOUR NOTED BY STATE PUBLIC)

State of Alabama

County of Coffee

Sworn to and subscribed before me this 25th day of April, 1983.

I and hereby certify that I am not an officer or director of this bank.

My commission expires August 24, 1983.

**OPEN 24 HOURS A DAY - 7 DAYS A WEEK!**

**PIGGLY WIGGLY**  
The Original SELF SERVICE

**Special Close Out Values**  
**NO LIMIT WHILE THEY LAST**

**Final Week!**

1 QT OPEN SALT	\$2.99	2 QT COVERED SALT	\$8.99	4 QT STOCK POT	\$12.99
8" OPEN SKILLET	\$6.99	4 QT VEGETABLE STEAMER	\$12.99	10" CHICKEN FRYER	\$12.99
4 QT FRY PAN	\$12.99	10" OPEN SKILLET	\$8.99	2 QT TEA KETTLE	\$9.99

ADD THE FINISHING TOUCH WITH MATCHING ACCESSORIES.

These additional items are also available - on sale throughout the program to help you complete your new Piggly Wiggly kitchen. No purchase requirement and no limit.

4 QT. CUPBOARD \$11.99

**Personally Selected Fresh Lean GROUND BEEF**  
lb.  
5 lb. pkg.  
Fresh, Never Frozen 100% Store Ground

**TV Brand Fully Cooked Whole BONELESS HAMS**  
lb. water added  
Sliced Free **\$1.99**

**Personally Selected USDA Grade 'A' WHOLE FRYERS**  
full 70 lb. box **\$34.95**

**Personally Selected Mixed FRYER PARTS**  
lb.  
Cut From USDA Grade 'A' Whole Fryers limit 2 **49c**

**TV Super Down Price**

Shasta Assorted Flavors Regular or Diet **DRINKS**  
2 liter **69c**

**Prices Effective April 27 - May 3, 1993**

**Super Down Price**

Kraft **MAYONNAISE**  
32 oz.  
**99c** limit 1

**TV Brand Fully Cooked Whole BONELESS HAMS**  
lb. water added  
Sliced Free **\$1.99**

**Personally Selected USDA Grade 'A' WHOLE FRYERS**  
full 70 lb. box **\$34.95**

**Personally Selected USDA Choice Beef WHOLE RIBEYES**  
Sliced Free lb. **\$3.59**

**Jimmy Dean ROLL SAUSAGE**  
1 lb. roll **\$1.29**

**TV Super Down Price**

China Doll **RICE**  
3 lb. **97c**

**Super Down Price**

Rich & Creamy **ICE CREAM**  
1/2 gal.  
**\$2.39**

**Personally Selected USDA Choice BEEF CUBE STEAKS**  
lb. family pack **\$2.99**

**Bryan Brand JUYAN JUMBOS**  
16 oz. varieties **\$1.89**

**Personally Selected Fryer family pack THIGHS or DRUMSTICKS**  
lb. **89c**

**Sunnyland Brand Fresh Breakfast LINK SAUSAGE**  
10 oz. **\$1.59**

**Sunnyland Brand SLICED COOKED HAM**  
10 oz. pkg. **\$2.49**

**Armour Brand Chicken Fry BEEF PATTIES**  
lb. **\$1.99**

**TV Brand BONELESS TURKEY HAM**  
lb. **\$1.79**

**Personally Selected FRESH FRYER GIZZARDS**  
5 lb. bag **\$3.49**

**H&G WHITING**  
5 lb. box **\$3.79**

**Hormel SMOKED SAUSAGE**  
1 lb. **\$1.99**

**Bryan Brand SLICED BOLOGNA**  
12 oz. Varieties **\$1.49**

**TV Super Down Price**

Martha White **FLOUR**  
5 lb. **79c**

**Super Down Price**

Meadow Gold Olde Fashioned Recipe **ICE CREAM**  
1/2 gal.  
**\$2.39**

**HOT FOODS DEPARTMENT**  
not available in all stores

**FRIED CHICKEN**  
3 Breasts, 3 Thighs 3 Drumsticks & 3 Wings **\$6.99** 12 Pieces

**Deli Made PIZZAS**  
2 for **\$5.99**

**TV Super Down Price**

Trail Blazer **DOG FOOD**  
25 lb. **\$3.59**

**Super Down Price**

Green Giant Golden Whole Kernel or Cream **CORN**  
2 16 oz. **88c**

**SUNSHINE COOKIE CREAMERS**  
12 oz. **77c**

**SUNSHINE HYDROX COOKIES**  
12 oz. **77c**

**FOLGER'S COFFEE**  
Choice of Grinds 1 lb. can **\$2.37**

**CLING FREE FABRIC SOFTENER**  
24 ct. **\$1.55**

**Regular, Mint or Gel CREST TOOTHPASTE**  
8 1/2 oz. **\$1.09**

**Normal/Dry or Normal/Oily PRELL LIQUID SHAMPOO**  
11 oz. **\$1.79**

**LEGG'S REGULAR PANTYHOSE**  
pair **\$1.65**

**Leggs QUEEN SIZE PANTYHOSE**  
pair **\$1.75**

**TV Super Down Price**

Vine Ripe **TOMATOES**  
lb. **59c**

**Super Down Price**

Fancy Red Delicious **APPLES**  
5 lb. bag **\$1.49**

**5 lb. bag Florida White GRAPEFRUIT**  
**\$1.39**

**Imported Emperor GRAPES**  
lb. **89c**

**Kid Dried Sweet POTATOES**  
lb. **19c**

**Florida Juicy ORANGES**  
12 for **\$1**

**Super Down Price**

Castleberry **BARBECUED PORK**  
10 oz. **99c**

**Super Down Price**

Lindy **EARLY PEAS**  
16 oz.  
3 for **\$1**

**Kraft PARKAY OLEO**  
2 1 lb. pkgs. **\$1**

**Minute Maid Carton ORANGE JUICE**  
64 oz. **\$1.49**

**Texas Homestyle or Buttermilk TV BISCUITS**  
2 10 ct. **79c**

**Play-O-Rich LIGHT COTTAGE CHEESE**  
12 oz. **79c**

**Butter-Me-Not TV BISCUITS**  
2 10 ct. **88c**

**Kraft American CHEESE SINGLE FOOD**  
6 oz. **99c**

**Kraft Velveta Sliced CHEESE SPREAD**  
12 oz. **\$1.79**

**TV Shredded Mozzarella or CHEDDAR CHEESE**  
6 oz. **\$1.39**

**Tostitos Assorted FROZEN PIZZAS**  
10 oz. **99c**

**One lb. Frozen Golden or CRINKLE CUT FRIES**  
2 lb. **\$1.19**

**TV Frozen ORANGE JUICE**  
12 oz. **89c**

**TV Frozen SLICED STRAWBERRIES**  
16 oz. **\$1.09**

**TV Frozen WHIP TOPPING**  
12 oz. **99c**

**TV Frozen EGGO**  
11 oz. **89c**

**TV Frozen WAFFLES**  
16 oz. **99c**

**Three Top Frozen APPLE JUICE**  
12 oz. **99c**

**TV Frozen Spiced BUTTER BEANS**  
16 oz. **99c**

**TV Super Down Price**

Brownie Designer Paper **TOWELS**  
1 roll **65c**

**Super Down Price**

Pure Vegetable **WESSON OIL**  
38 oz.  
**\$1.79**

**YOU BRING IN MANUFACTURERS' CENTS - OFF COUPON & WE DOUBLE YOUR SAVINGS**

We will redeem manufacturers' "Cents-Off" coupons for double their value up to retail price, excluding tobacco products, alcoholic beverages and food store retailers coupons.

Customer must purchase coupon product in specific size. Coupons are limit one coupon per customer per item.

Free Coupons are accepted for coupon value only. (Double coupon offer do not apply to free coupon offer.) Expired coupons will not be honored.

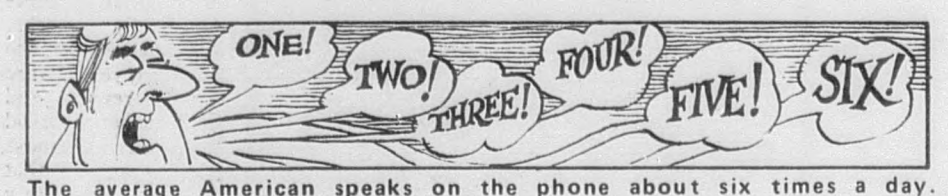
**DOUBLE COUPONS**

**WEDNESDAY**



## New Brockton School Honor Roll

FIRST GRADE	SECOND GRADE	THIRD GRADE
Mrs. Foreman & Mrs. Wise	Mrs. Harris & Mrs. McCall	Mrs. Vaughan
ALL A's	ALL A's	ALL A's
Paul Andrews La Keasha Haynes Heath Wyrosdick Casey Smith Gena Edwards	Kristine Merritt Jennifer Wilson	Cynthia Pouncey
ALL A's & B's	ALL A's & B's	ALL A's & B's
Scott Adkison Shannon Beckworth Andrew Blackmon John Pittman Gabriel Davis Sharon Blodsworth Candice Creel Melissa Harrison Frankie Lott Timothy Rodgers Amanda Lunsford Luciana Pouncey Christie Richard Jennie Capps Kindra Kilow	Junior Taylor Ron Hutto Sue Curran Jason Self Trevor Davis Jeffrey Pouncey Hope Spiegner Chris Brooks Eddie Brust Mark Edgar Dana Howell Michelle McCall Michael Purvis Holley Strickland Tina Watson Toby Wilkinson Sonya Page	Linda Smith Barry Storey Billy Kodadek Broderick Andrews Misty Hawkins Hunter Harris Chad Owens Neal Adkison Brent Griffin Stephanie Foster Terry Patman Wendy Godwin Angela Bandidge
	FOURTH GRADE	
	Mrs. Johnson & Mrs. Andrews	



The average American speaks on the phone about six times a day.

### Nobody can protect your AUTO any better than we can!

Look to us for quality Auto Insurance coverage, low rates, attractive discounts and fast, fair claims service. Call us today.



The King Agency

Real Estate - Insurance

897-5414 or 897-3155



ALL A's  
Susan Cardwell  
Cindy Davis  
Kim Caraway  
Neal Hardwick  
Carole Richards

ALL A's and B's  
Chris Lasseter  
Robert Harris  
Wade Danford  
Jessica Rodgers  
Christy Herring  
Freddie Brust  
Kim Cooper  
Hayden Peacock  
Phillip Rodgers  
Jennifer Wilson  
Billy Riley  
Dorothy Horstead  
Cary Richard  
William Moguel  
Annette Pettus  
Kelly Manning

#### FIFTH GRADE

Mrs. Wakefield & Mrs. Burrows

ALL A's  
Amy Tindol  
Laura Lunsford  
Becky Farris  
Angela Garrison  
Todd Boland  
Joanna Flowers  
Mandy Lassiter  
Venessa Parker  
Matt Rodgers

ALL A's & B's

Lamar Goosby  
Kevin Kelley  
Daniel Donaldson  
Chris Fuller  
Dennis Jackson  
Keith Kelley  
Katina Kodadek  
Tom Sims  
Angie Smith  
Ginger Walls

#### SIXTH GRADE

Mrs. Walker & Mrs. Bryan

ALL A's  
Kenny Griffin  
Dawn Nolin  
Kim Williams  
Michael Edgar  
Mary Lassiter  
Tracy Williams

ALL A's and B's

Anita Adkison  
Bennett Andrews  
Todd Bradshaw  
Muriel Goosby  
Frankie Howe  
Clay Jester  
Greg McNeil  
Chris Owens  
Louis Page  
Shannon Sims  
Kenna Walls  
Shawn Wilkins  
David Barrentine  
Jennifer Taylor  
Scott Oglesby



Eighteen students from the business department at the Vocational Center in New Brockton participated in the Thirtieth Annual Business Tournament at LBW State Junior College in Andalusia on April 8 where they competed in Typewriting, Shorthand, Accounting and General Business/Economics. The group won awards in three areas in their division.

Hornsby, second place, Accounting; Rhonda Baker, first place, Typewriting II; Debra Thrasher, third place, Shorthand.

Others competing: (Second row, L-R) Brenda Liptrout, Fritz Refegee, Glenda Holcomb, Regina Bryant, Lori Riley (Third row, L-R) Starla Sipper, Ronnie Gilley, Dale Nolin, Donna Averett, Pat Monaghan, Pam Stuckey, Teri Miles, Jeff Dean and (not pictured) Tonya Wilkerson.

### Zion Chapel School Menu

MAY 2-6

MONDAY

BREAKFAST

Cereal

Milk

Juice

LUNCH

Corn Dog

Baked Beans

Slaw

Catsup, Milk

Red Velvet Cake

TUESDAY

BREAKFAST

Cinnamon Toast

Juice

Milk

LUNCH

Beef Casserole

Cheese Slice

Green Salad

Roll, Snap Beans

Milk, Jello with Fruit

WEDNESDAY

BREAKFAST

Buttered Grits

Toast, Jell

Juice, Milk

LUNCH

Hamburger

Onion, Lettuce

Pickle, Tomato

French Fries

Catsup, Milk

Banana Pudding

THURSDAY

BREAKFAST

Donuts

Milk

Juice

LUNCH

Chicken Wiggle

Slaw, Cheese

Slice, Roll

Milk, Ice Cream

FRIDAY

BREAKFAST

Biscuit, Jelly

Bacon, Juice

Milk

LUNCH

Ham Sandwich

Potato Chips

Lettuce, Tomato

Slice of Cheese

Brownie, Milk

WE NOW HAVE

A GOOD

SUPPLY OF

THANK YOU

NOTES

GOLD & SILVER

THE ELBA

CLIPPER

BUFORD ST

897-2823



Future Business Leaders from Coffee County Area Vocational Center participated in the District IV FBLA meeting at Enterprise High School on March 26, where they received awards in four categories: (L-R) Ronnie Gilley, first place, Mr. FBLA; Rhonda Baker, who's who in FBLA; Pam Stuckey, second place, Public Speaking; Greg Moore, first place, Data Processing. Other members competing were: (Second Row, L-R) Lori Riley, Glenda Holcomb, Carla Hornsby, Debra Thrasher, Donna Averett, Starla Sipper and Regina Bryant.

The winners will compete for state titles in Montgomery, May 6-7, at the Future Business Leaders state conference.



(L-R) Chalene Senn, Rhonda Baker, and Pat Monaghan recently competed in typewriting competition at a business tournament sponsored by Riley High School in Dothan, Rhonda was a finalist in this event.



LEARNING MACRAMÉ... in the Adult Education Class in New Brockton are Connie Paulk and Margaret Gunn, students at Project Independence. Helping the girls with their handiwork is instructor Becky Arrington.

## Socials & News Of Local Interest

### Mr. & Mrs. Bradley To Be Honoured On 50th Anniversary

### Miss English To Marry Mr. Hudson

Mr. and Mrs. Bert Treadwell English announce the engagement of their daughter, Jacqueline Renee, to Ernest Elvin Hudson, son of Mr. and Mrs. Elvin Hudson of Tuscaloosa, Alabama.

Miss English is the granddaughter of Mr. and Mrs. Walter Cox, was selected Miss Elba last Thursday evening. First runner-up was Vickie Crook, 17, daughter of Mr. and Mrs. H.R. Crook.

Second runner-up was 16-year-old Brenda Spann, daughter of Mr. and Mrs. W.R. Spann.

James Simmons and daughter, Charlene, are pictured with the fine string of bream they caught last Saturday morning, in a private pond near Opp. The 35 fish were caught with crickets, wigglers and meal worms.

An Elba native, Henry Morrow, has been elected by the student body of Southeastern Bible College to serve as president of the Student Government Association.

Elba was hit hard by a bad storm last Wednesday afternoon shortly after 5 p.m. The Elba airport suffered heavy damage with a hangar and 21 aircraft either damaged or destroyed. Mobile homes and chicken houses were destroyed, and some persons treated at the hospital.

News: Zion Chapel Rebekettes: Kelly Sheffield, Dedie Fuller, Tammy Kelley, Kim Smith, Cindy Richards. Their leader is Diane Stephens. Student Spotlight: Philip Ruge, son of Mr. and Mrs. Ideal Ruge, Rt. 2, Troy, Phil, a senior, has been a member of FFA, 4-H Club and president of Z Club. He was awarded the Most Valuable Player award and senior trophy.

Through the Keyhole, with Mrs. Robert Cannon: An annual outing on Easter Sunday is a joint to Idelle and Jim Whitman's farm for a picnic lunch under spreading shade trees and amid nature's spring loveliness. This year found 'belle, Billy, Butch and Candace Oges and their littlest one also; Frances Conner and Mrs. Ben Conner, Mike and Mayroy Taylor, Martha Kate and Charles Martin and Mrs. Mattie Maud Martin and Davis Getheral and Lee Pinkard.

Tiger Tales, by Alice Wilson: Don Boswell, 17-year-old son of Mr. and Mrs. Harry Boswell, is in the limelight this week. He is a junior and active in all phases of school and community activities. He is vice-president of the Beta Club, treasurer of the junior class and home-room representative of the Student Council. He is active in the First Baptist Church.

Kenneth, the handsome little son of Mr. and Mrs. Wayland Bryan, was honored on his fourth birthday Saturday, April 20, when his mother entertained at a delightful afternoon party. Miss Yvonne Bryan, best awardee, presented attractive favors to Kenneth; Barry Brunson, Will Martin, Jennie Hudson, Bert Morrow, Lynn Hudson, Jud Corley, Pam Galimore, Tommy Bryan, Chris Tatum, Shane Bullard, Steve Cox, Jo Ruth Kendrick, Sam DeVane, Susie Brunson and Eddie Kelley.

On Sunday, April 14, Mr. and Mrs. Grady Padgett were hosts at a family luncheon honoring their daughter, Maria Silvia, to Mrs. William Howard Swope of Coral Gables, Florida.

The bride-to-be is the granddaughter of Mrs. G.B. Thompson of Nassau, Bahamas. She is a graduate of Zion Chapel High School and of Enterprise State Junior College.

The groom-to-be is a graduate of Miami Palmetto Senior High School and of Miami Dade Community Junior College.

The wedding is planned for Saturday, June 18, at four o'clock in the afternoon at the Enterprise First Assembly of God.

All friends and relatives are invited.

Mr. and Mrs. William P. Nunez of Elba announce the engagement of their daughter, Maria Silvia, to Mrs. William Howard Swope of Coral Gables, Florida.

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All friends and relatives are invited.

Mr. and Mrs. Thomas M. Cooper of Montgomery announce the birth of a son, Brennan Walker, on Monday, April 25. The little boy arrived at 7:15 p.m. He weighed 7 lbs. 11 oz. and was 19 1/2 inches long.

Proud grandparents are Mr. and Mrs. Pete Dorsey and Mr. and Mrs. Ed Cooper of Elba. Great-Grandparents are Mrs. Katherine Dorsey, Elba, Rev. and Mrs. R.L. Hayes of Samson and Mrs. W.C. Braswell of Elba.

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## tiger tracks

sponsored by the Elba High School Beta Club



(L-R) Sophia Caldwell, Cathynette Carpenter, Malcolm Wright, Jackie Gray, Paula Atkins, and Christina Carpenter.  
**Library Council Attends Library Assistants Assoc. Meeting**

Six members of the Elba High School Library Council and their sponsor, Mrs. Calhoun, attended the Wiregrass Library Assistants Association's annual meeting on Friday, April 15, 1983. Each member in attendance from Elba High School competed in one or more of the following categories: talent, poster, exhibit, costume, and scrapbook.

After a period of registration, President Ralph Pritchard of Dothan High, this year's host school, called the meeting to order. Other routine business included roll call of member schools and a financial report. Senator Chip Bailey from Alabama's district 24 welcomed the group to Dothan and Houston County. Dr. Jimmy McCarty, Assistant principal of Dothan High welcomed the group to DHS. Next all candidates for officers for the association for 1983-84 were introduced and allowed to give short campaign speeches.

As a change of pace, talent competition was next. Sophia Caldwell, representing Elba won second place in the vocal talent category for her version of "If This World Were Mine."

After a short break, the second general assembly convened with entertainment by the DHS stage band. Next Mrs. Kathryn Tuttle Windham, the honored guest and well known author of 13 Alabama Ghosts and Jeffery, and other books about the South, held the group spell-bound as she introduced the group to her ghost "Jeffery" and recounted other ghostly tales related to the Wiregrass area.

The next area of competition was costume contests. Each library club in attendance was limited to a total of 3 contestants in any of the following categories: historical, fairy tale, western, and science fiction. Jackie Gray represented EHS in the fairy tale category.

### Think of Your Fortune!

If only I had a million dollars...  
If only I could be an expert...  
If only I were as beautiful as...

If only...  
If you could be content with what you have and with who you are, you could enjoy life to its fullest.

But what more do you need to live your life to the fullest?  
Or should you compare your life with the blind or the unemployed...  
Think... Are you not one of the more fortunate people?

## Beta Club Meets

The Elba High School chapter of The National Beta Club met on Thursday, April 14, 1983. The meeting was held in the high school auditorium.

President Connie Clay called the meeting to order. She then carried out the first order of business, which was election of officers for the 1983-84 school year. The results of the voting will be announced at the annual beta Club picnic, which will be held on Monday, April 25.

The president then introduced the speaker, a representative from Auburn University at Montgomery. He discussed admissions procedures for all colleges as well as AUM.

After a question and answer period, the meeting was adjourned until May.

## Mu Alpha Theta Meets

April 21

The Elba High School Chapter of Mu Alpha Theta met on Thursday, April 21, 1983. The meeting was held in the community room of The People's Bank.

Mr. Skip Rainer, who is a Loan Officer, spoke to the club about banking. He included in his talk information on state and national banks, savings, interest, and loans. Mr. Rainer also gave each member a handout with examples of banking transactions.

At the close of the meeting, Mr. Rainer presented Mr. Rainer with a gift.

MICHELLE COX  
HISTORIAN

## Cooperative Education Feature



This week the Cooperative Education Program at Elba High School features Troy Mathews, Candy Moore and Big Bear.

Troy's second year student in the cooperative program, has been employed since June of 1982 and his duties include bagging groceries, cleaning and stocking shelves. Candy, a first year student in the cooperative program, has been employed since June of 1982 and her duties include cashier and cleaning. Both Troy and Candy enjoy their work very much.

Troy and Candy along with the Cooperative Education Program would like to thank Mr. Steve Adkinson, manager of Big Bear, for all of his support and concern and also for making their work so enjoyable.

## Ulrika Holman Speaks To French Club

The Elba High School French Club met on Thursday, March 24, 1983. The meeting was held in room 105 in the high school.

President Eric Towles called the meeting to order, and turned the business section of the meeting over to the sponsor, Mrs. Sylvia Padgett. Mrs. Padgett discussed the itinerary for the annual convention of the Alabama Federation of French Clubs, which is held on the campus of the University of Alabama.

Miss Ulrika Holman, an exchange student from Sweden who serves as secretary of the club, presented the program. She spoke of her home, school and country, and compared each with those in the United States. She commented, "the hardest thing for me when I came to Elba was understanding the people."

She also answered any questions the club members had. While in Elba, she resides with Mr. and Mrs. Joe Clark and family.

Following the program, Eric Towles adjourned the meeting.



Receiving 4-year certificates were (l-r) Derwin Stokes, Tim Williamson, Charlie Marler, Ben Mallory, and John Meachum.

## FFA Holds Annual Awards Banquet

The Elba Chapter of the Alabama Association of the Future Farmers of America held its first annual awards banquet Thursday, April 14, in the Elba High School cafeteria.

Attending the banquet were 48 members and 40 guests.

The banquet was conducted according to Parliamentary Procedure with Ben Mallory presiding.

Proceeding the opening ceremony, which was conducted by the officers, was the first order of business - eating. A delectable meal was prepared for those attending, and the members and guests were entertained during the meal by the FFA quartet.

Mr. John Meachum, who is presently serving as treasurer for the Alabama Association and student advisor for the Elba Chapter, then presented an address on the FFA.

Next on the agenda was the presentation of awards. Presented first were Greenhand pins. There were 24 first-year students receiving the Greenhand degree, which is symbolic of the student's completion of one year of Agribusiness Education.

Presented next were Chapter Farmer degrees. There were 23 recipients of the Chapter Farmer degree. Those receiving this degree, which symbolizes two years of Agribusiness Education, also received a solid silver pin.

Next were special awards. The first special award was the Star Greenhand award, received by Chris Cox. The next special award was the Star Chapter Farmer, received by Charlie Marler, a fourth-year student. The Star Agribusinessman award was presented to Ricky Maddox, a third-year student. Receiving four-year certificates were Tim Williamson, John Meachum, Derwin Stokes, Ben Mallory and Charlie Marler.

Service awards were presented to two men who have supported the FFA over the years. The Distinguished Service Award was presented to Mr. Ferrin Cox, while the Outstanding Service award was received by Mr. Jake L. Morrow.

Members of the FFA Quartet received plaques for their dedication. Receiving the Dekalb award was Mr. John Meachum, and receiving the Harry Moody award was Mr. Ben Mallory.

New officers for the 1983-84 term were announced and are as follows:  
President - Rhett McCollough  
Vice-president - Blue Morrow  
Secretary - Ricky Maddox  
Treasurer - David Gumper  
Reporter - Chris Cox  
Sentinel - Michael Kelley  
Chaplain - Jeff Smith



Members of the 1982-83 FFA Quartet are (l-r) Ben Mallory, John Meachum, Kathy Tucker (pianist), Cara English-Foley, Charlie Marler, Rhett McCollough.



State Treasurer John Meachum is shown presenting service awards to Jake L. Morrow and John F. Cox.



Receiving special chapter awards were (l-r) Ricky Maddox - Star Agribusinessman, Charlie Marler - Star Chapter Farmer, and Chris Cox - Star Greenhand.

## REBEL NEWS

Donna Foley - Managing Editor  
Rachel Bryan - Sponsor



## Z.C. Power Lifters at Samson Meet

BY: DANNY PARKER

The Z.C. power lifting team competed in a state power lifting meet in Samson. At the meet eight of the eleven team members from Z.C. placed: 81 pound class-David Mehahey-first place with a total of 385 pounds and Eddie Stephens-second place with 380 pounds; 114 pound class-Richie Rugg-second place with 675 pounds; 123 pound

class-Steve Nelson-third place with 675 pounds; 181 pound class-Tony Shiver-third place with 850 pounds; 198 pound class-Mark Storey-first place and best lifter with 1210 pounds; 220 pound class-Keith Pittman-second place with 1,025 pounds.

Mark Storey, a Z.C. junior, broke a state record in the 198 pound class with a 460 pound squat. There are four other students at Z.C.

that hold state records. David Mehahey and Eddie Stephens have two each, while Wayne and Steve Nelson have one each. In the overall meet Z.C. scored third.

There will be a state 1A-2A, competition held at Zion Chapel High School on Saturday, April 30, 1983.



An early alarm clock, invented in the 1800's, involved a candle that would come out of a box when it was time to wake up.

## Rebel 83

BY: DONNA RUGG

Zion Chapel is jumping with joy because the 1983 Rebel Annual is here, and everyone has looked forward to its arrival.

The annual staff, sponsored by Mrs. Rachel Bryan, are very proud of Rebel 83. They tried their best to choose what they thought the people at ZC would like. The annual staff is very pleased at what they have accomplished.

The Rebel 83 was dedicated & presented to Mrs. Rachel Bryan Monday April 18, at an assembly held especially for that purpose. This year's annual was dedicated to Mrs. Rachel Bryan, with the opening page saying "We Love You Mrs. Bryan."

Let Us Order Your RUBBER STAMPS THE ELBA CLIPPER 897-2823

## Cheerleaders Have Fund Raising Projects

BY: SHARON MOBLEY AND SHERRI CHANCELLOR

The Varsity Cheerleaders of Zion Chapel have already begun preparations for the coming year.

One of their money making projects is selling Post-a-Lettes, and another is selling Jumbo Memo Boards.

The Post-a-Lettes are fold, seal and mail stationery. Each sheet of stationery is 5 3/4 x 8 1/4, and fold 3 3/8 x 5 3/4.

Members of the Varsity Cheerleaders at Zion Chapel.

3/4. There are 24 sheets and seals per pack. They meet all postal regulations and are not found in stores or shops. The stationery is available in four different styles: Alabama - \$3.50, Watermill - \$3.50, and Swan - \$2.00 and Auburn - \$3.50.

The Jumbo Memo Board is 17 x 23 1/2 with laminated plastic finish. A special pen is used for writing on the board; then it can be wiped clean with a damp cloth. It comes complete with a fiber

tip pen that writes at any angle and can be replaced with any other felt tip pen. Along with the board comes a self adhesive backing for attaching to walls, refrigerator, cabinets. These are available in five different styles: Auburn, Alabama, Rainbow, Pink Owl, and Country Wood Wagon. Each board is \$5.00.

If you wish to purchase one of these items contact a Varsity Cheerleader at Zion Chapel.

BY: KIM SMITH

Dana Wambles, a seventh grader at Zion Chapel, recently participated in the Miss Sunburst Pageant held at the Holiday Inn in Troy.

Five contestants entered in the "Pre-Teen" category including Dana. Events involved in this category were evening gown and personal interview. An optional event was the photogenic contest. The more events entered, the more points the contestants could receive. Dana entered and won the photogenic contest and placed fourth in the Miss Sunburst Pageant.

In June, Dana will go to State Competition in Montgomery. There she will compete in the evening gown competition, personal interview, talent competition, and swim suit competition.

Dana entered the contest to achieve experience, in hopes of someday becoming a model.



## Briefs . . .

### COMPUTER CAREERS AROUND

EDITOR'S NOTE: During the month of April Coffee County Freshmen are studying Career Education. The emphasis is on Career Awareness. To let students know the areas where computer specialists are needed and what opportunities are available in computer science we are publishing the following newsletter from Bell and Howell.

Rona Frankfort, a Public Relations Manager from Bell and Howell, says, "As you know, computers are changing our lives and computer-related careers are among the most promising in an otherwise slow-moving economy. The enclosed press release, which I hope you can publish in your school newspaper, highlights the growing areas that need computer specialists. We think your students will find the information helpful in planning their futures." Lynn Kenroe

Few career fields have shown as much growth in recent years as computer science. As computer science advances, Computers have become an important part of our everyday lives, and have made living easier. The pocket calculator that helps you with your math homework and the popular video games that challenge your skills would not have been possible without computer technology.

More importantly, businesses depend on computers to process and store all sorts of information. "Annuity" says Kingsley Bewley, President of the Bell & Howell Education Group, Inc., "it is that growing dependence on computers that makes the field such a good career opportunity." The Bell & Howell Education Group (BHEG) is comprised of ten technical institutes in the U.S. and Canada, offering programs in Computer Science for Business and Electronics.

"As more businesses install computers, they will need a greater number of people to operate them," says Mr. Bewley. "People are needed to program computers with information, and to develop and maintain systems." Mr. Bewley says computer jobs include:

Programmers: Programmers design and write the list of instructions that enable the computer to produce the desired information. They also test and correct programs.

Service Technicians: These are the people who maintain computers, and repair them when something goes wrong. Students interested in this type of career should have an aptitude for electronics.

According to the U.S. Government's Occupational Outlook Handbook, these positions are expected to have above average growth in job openings in the coming years. In 1982, BHEG graduated its first class in Computer Science for Business at its Chicago Institute. The average starting salary of the bachelor degree graduates placed by the institute was \$17,340.

Mr. Bewley says that most computer careers call for education after high school and some higher-level positions require work experience in addition to a postsecondary school degree. "Technical education is one route that many high school graduates choose," he says. "For example, BHEG institutes set up their programs to provide students with the skills that employers are currently looking for. In addition, they provide the student with 'hands-on' instruction, using state-of-the-art equipment."

The Bell and Howell Education Group offers a booklet about computer science careers. For your copy, write to: Your Career in Computer Science, Bell & Howell Education Group, Dept. 5802, 2201 W. Howard St., Evanston, IL 60022.

### BASIC COMPETENCY PROGRAM

BY: TERRI AMLONG

The Class of 1985 will be the first high school graduating class to take part in a basic competency program mandated by the State of Alabama, entitled the Alabama Basic Competency Testing (BCT) Program.

The students must pass this basic competency exam in addition to the previously required Carnegie units. These are earned units of credit in English, American history, math, P.E., government/economics, and health.

A final basic competency exam will be given before a student can graduate. In order to prepare students for this final exam, basic competency exams are given to students at the sixth grade level and ninth grade level. The exams at these levels are designed to identify basic competencies that have not been mastered. All of the exams will include subjects in language, math, and reading. If a student fails at the sixth or ninth grade level, the failed subject will be retaken.

The students will have three attempts to pass the exit exam during and after the eleventh grade level, in the fall of his junior year, in the second semester of his junior year, and in the fall of his senior year. If the student does not pass the exam after these three attempts, he will not be allowed to receive a diploma as a high school graduate. A certificate of attendance will be issued instead.

April is the month that all schools in Alabama hold their basic competency testing.

## Fifth and Sixth Grade Girls Meet

REPORTER: MELISSA OWENS

EDITED BY: KEVIN FLOWERS

The fifth and sixth grade girls met April 14, 1983.

Wendy Bowdoin brought the meeting to order. Then Mrs. Ernestine Armstrong from

Troy told the girls about handcraft and needle point. She passed around samples of it. After that Mrs. June Woolson also from Troy told the girls about quilt making and to make a pinwheel and other things. Then Wendy Bowdoin brought the meeting to order. Then Mrs. Ernestine Armstrong from

## Voter Registration Dates

MAY  
2 - Enterprise High School  
3 - Zion Chapel High School  
4 - Kinston High School  
5 - Elba High School  
6 - New Brockton High School  
9 - 10 - 11 - 12 - 13 - Elba Courthouse Annex  
16 - 17 - 18 - 19 - Enterprise Courthouse  
9 a.m. to 4 p.m.  
BOARD OF REGISTRARS  
Quinn R. Whitman  
Chairman  
Zelma M. Devane - Member  
James E. Hildreth - Member

## Prom Dresses & Prom Tuxedos



Actual tux's in store for your viewing  
Rentals \$34.<sup>95</sup> & Up  
Many dress styles to choose from as seen in Seventeen magazine!  
Free Alterations

Andrews Bridal Shoppe  
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**BARGAIN TOWN and Liberty's**

**\$5.00 TRADE IN**

Bring in any **CLEANED** Pair of Old Bib Overalls (Regardless of condition) and Get **\$5.00 off a NEW PAIR!**

**Men's Liberty Denim Bib Overalls**

- 100% cotton
- Machine Washable and Dryable
- Reinforced at all stress points
- Sizes 30 to 42

Our Reg. Low Price **\$17.99**  
Less Trade In **\$5.00**  
Your Net Cost **\$12.99**

Sizes 44 to 50 After \$5.00 Trade In **\$13.99**

**BARGAIN TOWN**

**405 W. DAVIS ST. ELBA**  
STORE HOURS: Mon., Tues., & Thurs. 9:00 - 5:30 Fri. & Sat. 9:00 - 6:00  
Closed Wed.

VISA  
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## FMHA Funds Made Available

Dale N. Richey, Alabama State Director, Farmers Home Administration, announced on April 12 that the FMHA farm ownership program, and \$225 million from the 1983 fiscal year. Today, Mr. Richey stated, "As we stated, we thought this would be a short term problem and there would be some action taken by the proper authorities. That action has occurred."

Secretary of Agriculture John R. Block today announced he will re-allocate \$400 million in lending authority to the Farmers Home Administration's operating loan program to satisfy an immediate need farmers have for such loans.

"This interchange will come from programs with a less urgent and immediate need," Block said. "Without a doubt, farmers who are preparing to plant this year's crops will have the most pressing need throughout the next several weeks."

Block is using the Secretary of Agriculture's interchange authority to deal with the urgent need. That authority allows funds to be transferred between USDA programs in cases of extraordinary emergency.

He said the interchange includes \$75 million from FMHA water and sewer grants, \$100 million from the Alabama, along with 16 other states, and \$225 million from FMHA water and sewer loan funds.

The interchange became necessary after 17 states exhausted their allocations of FMHA operating loans. Block said FMHA offices in these states continued to accept loan applications while the Administration reviewed the options available to assure that farmers would receive funding for their production expenses.

"Today I have directed Charles Shuman to resume funding these loans," Block said. "Funds will be available for those farmers who meet our established criteria. I have directed Mr. Shuman to have his agency move expeditiously to make these loans available."

We have also dispatched 168 loans totaling over \$5 million to the National Office for funding and we are continuing to accept qualified applicants and anticipate funding of these loans in accordance with our usual practices.



GOOD FRIENDS . . . Dr. Cecil Mayfield (left), State 4-H Leader for the Alabama interagency authority to deal with the urgent need. That authority allows funds to be transferred between USDA programs in cases of extraordinary emergency.

## HORTICULTURE TIPS

Dan J. Presley

## AZALEA PRUNING

The azaleas have been just beautiful this year. The blooms are beginning to die back now, and this is the time that you should prune your azaleas. By pruning the limbs back down to the plant's time to grow blooming buds for next year. If you wait until later to prune them, you will be pruning back the flowers for next year. My suggestion in pruning azaleas would be to reduce the size by cutting the limbs back down to the plant instead of just clipping off the outer edge. By pruning deep into the plant, the new growth will come from within the plant, keeping the shrub looking fresh and new. Just remember that the growth takes place where the cut is made.

## ZINNEAS

This Mexican import can add quite a bit of color to any landscape during the summer. Zinnas are very hardy plants that grow in a

wide variety of soils and should be planted in full sunlight. The seeds should be planted about 1/4 to 1/2 inch deep, about 18 seeds per foot of row. Zinnas can spire up your landscape this summer, too.

## APHIDS

Aphids are soft-bodied insects that attack the new growth of many of our plants. If the population of aphids gets high enough, they will cause the new leaves to become very crinkly, deformed, and wither. Aphids can be controlled with almost any kind of insecticide that you have on hand, but I would suggest Malathion or Sevin. Both of these insecticides are very favorable to use. Make sure that you spray the underside of the leaves where the aphids are and in spraying insecticides.

PEACH SPRAYING If you haven't started spraying your peach trees yet, you may want to take a second look at this. With the much less to buy extras. But there are ways to combat high prices by spending less.

Reduce charge accounts and try to go on a cash basis. Research shows that shoppers spend more if they use charge accounts or cards. Don't have your employer over-withhold on income deductions. Try using canned or frozen fresh foods when the price is lower instead of convenience foods. Substitute a letter for a long-distance phone call.

Before purchasing some of the products, check the price tag for a long-distance phone call.

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## COFFEE CORRESPONDENCE

Sara Hutchinson

## BAKING SODA

Baking soda simultaneously cleans and deodorizes most kitchen and bathroom fixtures and appliances safely and effectively. And it's a bargain: one pound of baking soda costs far less than many cleaners.

Why not clean your microwave oven with this non-abrasive cleanser that cleans without scratching. Gently wipe the inside of the oven and around the door seal with a baking soda solution of four tablespoons of baking soda to one quart of warm water.

thing, make sure you're not buying on impulse. Check your bills for prompt payment discounts or charges for late payments. Consider buying a well-cared-for, low-mileage used car instead of a new one. Specify the high deductible for health or auto insurance. If your car has a low cash value, you might not need collision insurance.

HARMFUL Dieting is the "IN" thing these days. Almost everywhere you turn, you see diets that claim to be magic weapons against fat, aging, or disease.

And although a good diet is healthy, a bad diet can do much harm. If a diet omits foods the body needs to maintain good health, it will be lacking in protein, B-complex vitamins, calcium, iron and other nutrients.

On the other hand, a diet that prescribes large doses of some vitamins (more than the RDA) can also be dangerous. Large doses of iron can damage your liver. If

you're pregnant, overdoes of some vitamins can harm your unborn child. Remember - more is not always better.

Bad information about nutrition can be dangerous if it delays a diagnosis for someone with symptoms related to diseases such as hypertension, diabetes, cancer or arthritis.

Examine the diet you're considering carefully. If you have any questions, ask your doctor, a registered dietitian, a reputable nutritionist or your Extension home economics agent.

COOK BOOKS We have three books available that I feel are very good. *Jan and Jerry Time* is a new publication for those thinking about making jams and jellies this year. For information on canning, freezing, and drying, we have *Food Preservation* book. The *Alabama Cookbook* is a very popular cookbook that makes nice gifts. If you are interested, stop by and see us call 894-5596.

## MONEY MATTERS

These days it's hard for people to stretch their money to meet their needs, much less to buy extras. But there are ways to combat high prices by spending less.

Reduce charge accounts and try to go on a cash basis. Research shows that shoppers spend more if they use charge accounts or cards. Don't have your employer over-withhold on income deductions. Try using canned or frozen fresh foods when the price is lower instead of convenience foods. Substitute a letter for a long-distance phone call.

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## All Around Coffee County

Thomas C. Casaday

## ROSES

Mr. and Mrs. Clyde Jackson of Enterprise are not only extremely knowledgeable about roses and their culture, but they are also interested in helping other people succeed with theirs.

For fungicide diseases such as black spot and mildew, Jackson uses 1/2 tablespoon Benlate, 1/2 teaspoon Triforine and 2 tablespoons Malathion. They mix this in a gallon of water and spray the roses.

For insects they use Malathion and follow directions on the container. The Jacksons emphasize the importance of not putting an insecticide on the roses until you actually see some insects.

For trips they use Cygon E2. This is sprayed over the top of the roses after they bloom.

Flor spider mite control they use Vendex 50. Use 3 teaspoons per gallon of water and be sure to spray the undersides of the leaves. Spray every three weeks. Each time before you spray, wash roses thoroughly and let dry.

The Jacksons use Actigone PM to control mildew. If you can't get this, use Benlate at 2 teaspoons per gallon.

The Jacksons water their roses thoroughly in the afternoon and spray the following afternoon when the sun is about two hours high. Wear gloves to spray the bottoms and tops of the leaves.

It's the one time of year when you are preparing a leaflet on rose care. If you would like to get a copy, let us know.

## CAUTION

Coffee County crop producers are using thousands of gallons of pesticides every day. In a week or two even larger quantities will be used. It's the one time of year that calls for extra caution.

We have had some extremely damaging and painful and disabling injuries caused by the improper handling of pesticides. Most of the time, the person doesn't realize he is overly sensitive to a product until he has had a bad experience with it. Be cautious and remind those who are working with you to be extremely alert in using pesticides.

Walker will conduct experiments to determine the most effective and most efficient herbicides, rates, and methods of application for control of troublesome weeds such as cocklebur, sicklepod, and annual morningglories.

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## TIMBER PRICES

During March in this area pine pulpwood sold for an average of \$15.50 a cord. The highest price was \$20 a cord and lowest was \$12. This is for standing pulpwood.

The standing pine sawtimber prices averaged \$160 a thousand on the Scribner scale. The highest sawtimber price was \$177 and the lowest was \$132 a thousand.

Hardwood pulpwood sale ranged from the low of \$5 to a high of \$7 a cord with an average of \$6.

Several cattle producers have this week in pastures, but Dr. Everest wants to do his experimental work in a field which is to be planted to peanuts. Help me locate a field. If the materials are effective, everyone will benefit.

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## FMHA Funds Made Available

Dale N. Richey, Alabama State Director, Farmers Home Administration, announced on April 12 that FMHA farm ownership program, and \$225 million from the Operating loan fund allocation for the 1983 fiscal year. Today, Mr. Richey stated, "As we stated, we thought this would be a short term problem and there would be some action taken by the proper authorities. That action has occurred."

Secretary of Agriculture John R. Block today announced he will re-allocate \$400 million in lending authority to the Farmers Home Administration's operating loan program to satisfy an immediate need farmers have for such loans. "This interchange will come from programs with a less urgent and immediate need," Block said. "Without a doubt, farmers who are preparing to plant this year's crops will have the most pressing need throughout the next several weeks."

Block is using the Secretary of Agriculture's interchange authority to deal with the urgent need. That authority allows funds to be transferred between USDA programs in cases of extraordinary emergency.

He said the interchange includes \$75 million from FMHA water and sewer grants, \$100 million from the FMHA farm ownership program, and \$225 million from the FMHA water and sewer loan funds.

The interchange became necessary after 17 states exhausted their allocations of FMHA operating loans. Block said FMHA offices in these states continued to accept loan applications while the Administration reviewed the options available to assure that farmers would receive funding for their production expenses.

"Today I have directed FMHA Administrator Charles Shuman to resume funding these loans," Block said. "Funds will be available for those farmers who meet our established criteria," Block said. "Without a doubt, farmers who are preparing to plant this year's crops will have the most pressing need throughout the next several weeks."

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GOOD FRIENDS... Dr. Cecil Mayfield (left), State 4-H Leader for the Alabama Cooperative Extension Service at Auburn, and Probate Judge Marion Brunson were present at this year's 4-H Leader Banquet. This banquet was held to honor 4-H leaders involved in the Coffee County 4-H program.

## HORTICULTURE TIPS

Dan J. Presley

## AZALEA PRUNING

The azaleas have been just beautiful this year. The blooms are beginning to die back now, and this is the time that you should prune your azaleas. By pruning this time of the year, the plant has time to grow blooming buds for next year. If you wait until later to prune them you will be pruning back the flowers for next year. My suggestion in pruning azaleas would be to reduce the size by cutting the limbs back down into the plant instead of just clipping off the outer edge. By pruning deep into the plant, the new growth will come from within the plant, keeping the shrub looking fresh and new. Just remember that the growth takes place where the cut is made.

ZINNEAS  
This Mexican import can add quite a bit of color to any landscape during the summer. Zinnias are very hardy plants that grow in a

## PEACH SPRAYING

If you haven't started spraying your peach trees yet, you may want to take a second look at this. With the freeze we have had some of our peach areas, peaches will be a premium this year. We need to protect the peaches from our trees.

I would suggest spraying with a complete spray which contains an insecticide and a fungicide. This makes spraying easier, and you don't have to worry about mixing the two chemicals. Several different companies put out a good combination peach spray. Peaches need to be sprayed every 7-10 days to control the brown rot that attacks our peaches.

Aphids are soft-bodied insects that attack the new growth of many of our plants. If the population of aphids gets high enough, they will cause the new leaves to become very crinkly, deformed, and unthrifty. Aphids can be controlled with almost any kind of insecticide that you have on hand, but I would suggest Malathion or Sevin. Both of these insecticides are very favorable to use. Make sure that you spray the underside of the leaves where the aphids are and follow directions in spraying insecticides.

## MONEY MATTERS

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Reduce charge accounts and try to go on a cash basis. Research shows that shoppers spend more if they use charge accounts or cards. If you have a cash budget, you can control your expenses over-withhold on income deductions. Try using canned or in-season fresh foods when the price is lower instead of convenience foods. Substitute a letter for a long-distance phone call.

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## Soybeans Receive Boost From Producers &amp; Researchers

Alabama's leading cash crop—soybeans—has received a boost in support from producers and researchers alike.

Because of a \$64,000 allocation of funds from the Alabama Soybean Producers, researchers with the Alabama Agricultural Experiment Station, have been given the go-ahead to expand research towards improving the efficiency of soybean production, according to Gale A. Buchanan, Station dean and director. The monies are made possible by check-off funds (one-half cent per bushel) contributed by soybean farmers throughout the state. The check-off monies are channeled towards research and marketing, according to John Sharp, chairman of the Alabama Soybean Producers, Grand Bay. A 10-man Alabama Soybean Producers' Commodity Committee is responsible for administering the check-off funds.

The allocation comes at a time when a severe fungal disease, stem canker, is expected to cause grave problems for Alabama's soybean farmers. Since 1980, the disease has played havoc with the Black Belt region of Alabama and there have been limited outbreaks in north Alabama.

Paul Backman, and Experiment Station plant pathologist, will use a portion of the funds for research in control of soybean diseases. Backman's research will continue evaluations of new and promising fungicides, formulations, application equipment, and varieties for soybean susceptibility. Additional work will be conducted to survey for new and emerging diseases before they become a problem.

To help in this research, replicated small plots will be established in the Tennessee Valley, Piedmont, Black Belt, Wiregrass, and Mobil Bay regions of the state and potential control practices compared to recommendations for effectiveness and economics benefits. Work will continue on stem canker and new diseases that may be found for damage potential, and for means of control.

Dr. David Weaver, an

## COFFEE CORRESPONDENCE

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## BAKING SODA

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you're pregnant, overdoses of some vitamins can harm your unborn child. Remember -- more is not always better.

Bad information about nutrition can be dangerous if it delays a diagnosis for someone with symptoms related to diseases such as hypertension, diabetes, cancer or arthritis.

Examine the diet you're considering carefully. If you have any questions, ask your doctor, a registered dietitian, a reputable nutritionist or your Extension home economics agent.

COOK BOOKS  
We have three books available that I fear are very good. *Jan and Jerry Time* is a new publication for those thinking about making jams and jellies in your kitchen.

The *Auburn Cookbook* is information on canning, freezing, and drying, we have a food preservation book. The *Auburn Cookbook* is a very popular cookbook that makes nice gifts. If you are interested, stop by and see us at \$94.55.

ROSES  
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The Jacksons use Actidione PM for powdery mildew. If you don't get this, the highest test is \$20 a cord and lowest was \$12. This is for standing pulpwood.

Standing pine sawtimber prices averaged \$160 a thousand on the Scriber scale. The highest sawtimber price was \$177 and the lowest was \$132 a thousand. Hardwood pulpwood sale ranged from a low of \$5 to a high of \$7 a cord with an average of \$6.

HELP  
Dr. John Everest at Auburn is looking for a field which is infested with a damaging weed which is known as treasurifer or horse-nettle. If you have a cultivated field which is plagued with this weed, get in touch with me as soon as possible.

Several cattle producers have this weed in pastures but Dr. Everest wants to do his experimental work in a field which is to be planted to peanuts. Help me locate a field. His experimental work won't interfere with the crop. In fact, if the materials are effective, everyone will benefit.

WE HAVE had a lot of people asking for a regular schedule. Follow a spray schedule does help prevent disease and

## PASTOR'S CORNER

REV. JIM ARBOGAST  
FIRST ASSEMBLY OF GOD

The boy sat very quietly, his gaze intense. The bright blue sky, flecked with white clouds was totally lost to him. The green grass that he sat upon, the flowers growing perched on the cat-tail were totally ignored. The boy's gaze was firmly fixed on the red and white bobber on the pond's surface. And ever so slowly it began to move. His grip tightened as the bobber moved faster and then disappeared beneath the surface.

With a great heave the fishing pole bent, then flashed upward. The water erupted as the bobber, sized fish, flashed through the air and landed on the grass behind him. "I caught a fish!" he cried. "I caught a fish!"

We all remember events such as this—wonderful moments that fill our lives with happiness; happenings that provide a starting point for our future lifestyle.

Ask anyone who has accepted Jesus Christ as their Savior, and chances are, they will tell you it was the greatest moment in their life. The deep, soul-satisfying joy that comes from knowing your sins are forgiven can be found in no other place. And the wonderful thing about it is, you can meet Him this very day. The experience is yours for the asking. Meeting Jesus Christ is the best thing that can ever happen to us!



MRS. MAMIE ETHEL TOWLES, resident of the Elba Nursing Home, is shown on one of the rare occasions when her family gets together and visits her. They are, L-R, Standing, James Seay, brother, Miss Madie Ree Seay, Mrs. Towles, Mrs. Addie Cheshire, Miss Carrie Seay, Mrs. Thelma S. Carmichael.

## Elba First United Methodist Church Boasts Long History

While much of the historical records and official documents of the First United Methodist Church of Elba were destroyed by flood waters in 1929 there is little doubt that it is the oldest church in the county.



Founded in the early 1800's, very little has been preserved about the early church. The first known pastor is Robert Shaw Rabb, listed as such on December 15, 1853.

The first building, dedicated in 1884, was erected on Simmons Street, on the bank of Beaver Dam Creek — a white frame building with a small steeple. The present building was erected in 1911 with J. Felix Fagin as pastor. At first construction it contained a sanctuary, a Sunday School Room, a pastor's study, a ladies parlor, and a children's room. Originally lighted with gas lights, it was constructed at a cost of only \$11,000.

The education building and fellowship hall was built in 1964 under David Carter. In 1968, under Dr. T.S. Harris, a parsonage was constructed on Highland Drive.

The property is valued at \$400,000, including the parsonage.

Fifty-seven ministers are listed as having served the Elba church.

The present minister is John Carmichael, who came in June 1980. Born in Crenshaw County, Carmichael, who came in June 1980. Born in Crenshaw County, Carmichael received his bachelor of science degree from Troy State University. He received his theological training from the Candler School of Emory University.

Carmichael is married to the former LaMerle Johnson of Skipperville. Mrs. Carmichael teaches at the Opp Middle School. They have two children: a daughter, Mrs. Melba Duncan of Pensacola, and a son Asher, of Mobile.

The council on ministries, a group of 22 people who meets monthly to study and plan church programs, is chaired by Merrill Shirley. The church is governed by the administrative board, which meets on call or quarterly. A 48-member group chaired by Marion Brunson.

The trustees, nine members who have been elected or serve by virtue of office, serve staggered terms of three years each, with responsibilities including having the property entrusted in their names. Their chairman is Doug Martin.

The Lay Leader, the person in charge of the minister is unable, is Mark Holt.

Carmichael says the church has several strong programs, among them the music program headed by the Holt brothers, who are the church's music director. Presently there are two children's choirs, a youth choir, and an adult choir, the organist is Mrs. Pam Baker.

Membership in the church is presently 330, with an additional 30 people listed on the "constituency roll". The Sunday School enrollment is 180.

The First United Methodist Church is in the Birmingham area of churches, the Andalusia District, and is a member in the Alabama-West Florida Conference.

For complete information contact John H. Taylor, Veterans Service Officer, for the Court House Annex, Elba, or call 897-2924.

Eligibility may also be established for wives and children of veterans who have service-connected disabilities that were incurred in World War II, and are rated 20% to 30%.

In addition to the disability requirements mentioned above, a living veteran or a deceased veteran must have been a permanent civilian resident of Alabama for at least one year immediately prior to any entry into military service. If the veteran was not a resident of Alabama prior to entry into military service, his dependents may also qualify if the veteran has had a 100% permanent service-connected disability rating and he was a permanent resident of Alabama for at least 5 years immediately prior to application for benefits, or prior to death, if deceased.

Selected artists and craftsmen will exhibit their work, and artisans will demonstrate the old crafts of soap-making, weaving, pottery, carving and spinning. Musical and dramatic entertainment will be available throughout both days. An extensive children's area with games and craft projects for the youngsters will also be available.

The Museum collection can be viewed for a small charge, and there will be other activities also.

The event is being sponsored by the Troy Council on the Arts and Humanities. Hours will be 9 to 5 Saturday and Noon to 5 Sunday. Admission to the arts and crafts exhibits, entertainment, demonstrations and children's area will be \$2.00 for adults and \$1.00 for children.

For more information, call Mary Ellen Bowling, 205/566-6642.

## Haw Hill To Host Benefit Singing

There will be a benefit singing at Haw Hill Assembly of God Church, 17 for Bonnie Patton. The program intended to aid in meeting hospital expenses will be Saturday night, April 30, 1983 beginning at 7:00 p.m.

Several local groups will participate and everyone is invited to support their efforts.

## Mullins Named Dean At University

Dr. L. Edward Mullins, associate dean of the University of Alabama's School of Communication, has been named dean of the school effective Aug. 16, 1983. University president Dr. Joab L. Thomas has announced.

Mullins will replace Dr. William H. Melson, who has resigned that post to return to full-time teaching here in the fall.

As associate dean, a position he has held since joining the University in 1977, Mullins has coordinated efforts to improve the quality and productivity of the communication faculty's research and service. He developed the school's first office of research and service, and co-founded, with the University's political science department, the Capstone Center for Communication Research and Service.

Mullins also established the Professional Development Institute, through which some 150 journalists received continuing education annually, and has conducted numerous professional workshops for newspaper, broadcast and advertising and public relations personnel.

"I am confident that he will continue the excellent record established by Bill Melson for academic research, service to the profession, and quality teaching."

His dependents may also qualify if the veteran has had a 100% permanent service-connected disability rating and he was a permanent resident of Alabama for at least 5 years immediately prior to application for benefits, or prior to death, if deceased.

For complete information contact John H. Taylor, Veterans Service Officer, for the Court House Annex, Elba, or call 897-2924.

## Scholarships Available To Vets' Families

Educational Scholarships for certain dependents and survivors of Alabama veterans. May marks the 30th anniversary of the Vietnam War. The Alabama Department of Veterans Affairs is offering a living veteran or a deceased veteran must have been a permanent civilian resident of Alabama for at least one year immediately prior to any entry into military service. If the veteran was not a resident of Alabama prior to entry into military service, his dependents may also qualify if the veteran has had a 100% permanent service-connected disability rating and he was a permanent resident of Alabama for at least 5 years immediately prior to application for benefits, or prior to death, if deceased.

Selected artists and craftsmen will exhibit their work, and artisans will demonstrate the old crafts of soap-making, weaving, pottery, carving and spinning. Musical and dramatic entertainment will be available throughout both days. An extensive children's area with games and craft projects for the youngsters will also be available.

The Museum collection can be viewed for a small charge, and there will be other activities also.

The event is being sponsored by the Troy Council on the Arts and Humanities. Hours will be 9 to 5 Saturday and Noon to 5 Sunday. Admission to the arts and crafts exhibits, entertainment, demonstrations and children's area will be \$2.00 for adults and \$1.00 for children.

For more information, call Mary Ellen Bowling, 205/566-6642.

For complete information contact John H. Taylor, Veterans Service Officer, for the Court House Annex, Elba, or call 897-2924.

Eligibility may also be established for wives and children of veterans who have service-connected disabilities that were incurred in World War II, and are rated 20% to 30%.

In addition to the disability requirements mentioned above, a living veteran or a deceased veteran must have been a permanent civilian resident of Alabama for at least one year immediately prior to any entry into military service. If the veteran was not a resident of Alabama prior to entry into military service, his dependents may also qualify if the veteran has had a 100% permanent service-connected disability rating and he was a permanent resident of Alabama for at least 5 years immediately prior to application for benefits, or prior to death, if deceased.

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## Grandparents Find New Joy With Foster Grandchildren

Some children in Coffee County schools are getting a "touch of home" while at school - and that touch is literally the touch of the loving hands of grandmothers and grandfathers. And in return these grandparents are getting an extra helping of love from those they have come to serve and help.

These older citizens are participating in a volunteer service program sponsored by local Human Resource Development Corporation (HRDC) centers. They are "foster grandparents," and their charges can be found at Project Independence in New Brockton; Elba Elementary School; Zion Chapel Elementary and High Schools. They spend four hours a day with them.

Concept of this program is to establish a person-to-person relationship between an older person and a child with special needs. The benefits (besides those of love and caring) include a modest tax-free stipend of \$2.00 an hour, a meal, transportation if needed, annual physical examination and on-the-job accident insurance.

It also "helps you to be young," says Mary Alice Hooks, at the TMR Class at Elba Elementary. "I just love it. It's like starting over again," smiles Mrs. Hooks. "It's something we can do - it helps US!"

"It's a challenge and very rewarding," chimes in Mrs. Alonia Jones of Enterprise. "They love us. It's wonderful to get hugs and kisses several times a day, especially as we are leaving. I guess you could say I just like to work with people. I've done volunteer work before."

Katrina Averett, teacher in the TMR classroom, says "the grandmothers and children work together just beautifully."

Mrs. Lillie Stephenson of Enterprise is "resident grandmother" in the EMR class at Elba Elementary. "I really like it," she says with a big smile. "I just don't get to stay long enough." Teacher in this room is Cal Davis.

At Project Independence in New Brockton, room grandparents are Lena Farris, Elba; Theodore Whitehurst, William Simson, Cora Copeland and Cleona Berry, Enterprise. These helpers work from 10 - 2 each day, five days a week, and each one is assigned two children



CORA COPELAND, CLEONA BERRY, THEODORE WHITEHURST AND WILLIAM SIMSON, ALL OF ENTERPRISE, ALL FOSTER GRANDPARENTS



MRS. ALONIA JONES, ENTERPRISE, AND MRS. MARY ALICE HOOKS, ELBA

and work with each one for two hours. They work with the student individually and in group activities. "Their presence and work are just fantastic," says Lori Carter, director of the school. "They provide the individual attention the children need; this one-to-one relationship is very important in their instruction. I am very pleased with their help."

The Home Economics Department at Zion Chapel enjoys the presence of Mrs. Ruth Belcher and Mrs. Lillian Turner. They work with one student per period,

and aid the teacher in other classes. Mrs. Elsie Hilton, instructor, says the ladies "are very good at talking with the students about any problems they might have at home or otherwise, as well as the help they give pertaining to classwork."

Grandmothers and grandfathers: the relationship of them is unique and special; and the foster grandparent program allows this love and warmth to be enjoyed by an enlarged number of children.

Anyone interested in participating in this program may get information from the local HRDC office.

Mrs. Carolyn Cummings is director of the program which serves Houston, Dale and Coffee Counties.



MRS. LENA FARRIS, ELBA, IN HER ROLE AS EXTRA GRANDMOTHER



MRS. LILLIE STEPHENSON, ENTERPRISE, WITH HER EXTRA "GRANDCHILDREN"



FOSTER GRANDMOTHERS LILLIAN TURNER AND RUTH BELCHER, BOTH OF ELBA

## Watch For False Aerosol Extinguishers

Marine Police officials have received word approximately 3600 aerosol cans containing a highly flammable accelerant, were marketed as "Fire Extinguishers" in Suffolk County, N.Y., according to Commissioner John W. Hodnett of the Department of Conservation and Natural Resources.

Marine Police Director William B. Garner warns all boaters and others that the product is sold in a six inch high, one pound, white aerosol can with red lettering. It carries an "Eagle" symbol surrounded by the same "Federal Protection Service." The product falsely states it is listed with the U.S. Coast Guard and approved by the Underwriters Laboratories, a nationally recognized safety testing service.

The Suffolk County District Attorney's office has recovered 2100 cans of the dangerous chemical, there are still an unaccounted 1500 cans of the dangerous chemical on the market.

Garner adds the product is manufactured and sold by Venus Laboratories, Inc., of Willingdale, Ill., and Huntington Beach, Calif., which also sold its under a "no name" label which

states, "Fire Extinguisher" for oil, grease, paper, wood and fabric fires.

The product, reportedly, contains chlorinated hydrocarbons and acts as an accelerant of some fires. It is also believed to conduct electricity and may, upon exposure to heat, break down into a deadly nerve gas, phosgene, warns Garner.

Garner advises should contact Gary Messinetti, Suffolk County District Attorney's office, H. Lee Dennison Bldg., Veterans Memorial Highway, Hauppauge, New York, 11787, phone area code (516) 360-4161.

Johnny J. Page, son of Agnes L. and Andrew J. Page of 126 School St., New Brockton, Alabama has been promoted in the U.S. Army to the rank of sergeant first class.

Page is a combat engineer at Kitzingen, West Germany, with the 3rd Infantry Division.

He is a 1971 graduate of New Brockton High School.

## 1/2 PRICE SALE

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## Brunsons Hold 130th Annual Reunion

Family tradition continued on Sunday, April 17th when more than 400 relatives gathered for the 130th annual Brunson Reunion. They came from throughout Alabama and Florida and from Virginia, North Carolina, South Carolina, Georgia, Louisiana and Tennessee.

This historic reunion began in Coffee County in 1853 when Matthew Eugene Brunson and his wife Sarah Blanchard moved their family here and settled seven

miles northeast of Elba. The community soon became Brunson, Alabama, and consisted of several general stores, cotton gin, grist mill, post office, Brunson School and numerous homes. The Brunson Reunion was held at Brunson until 1918, and since that time has been held in Elba and sponsored by the late Arthur Brunson, Will Brunson, Ben Brunson and Fox Brunson. The last seven reunions have been sponsored by Probate Judge Marion Brunson.



Allene Brunson Ball of Atlanta, Nellie Martin, Winnie Deal Stephens of Enterprise (age 90 and the oldest person in attendance), Cupidean Crook and Bernice Grimes enjoy a visit with Sarah Stephens King of Enterprise (standing).



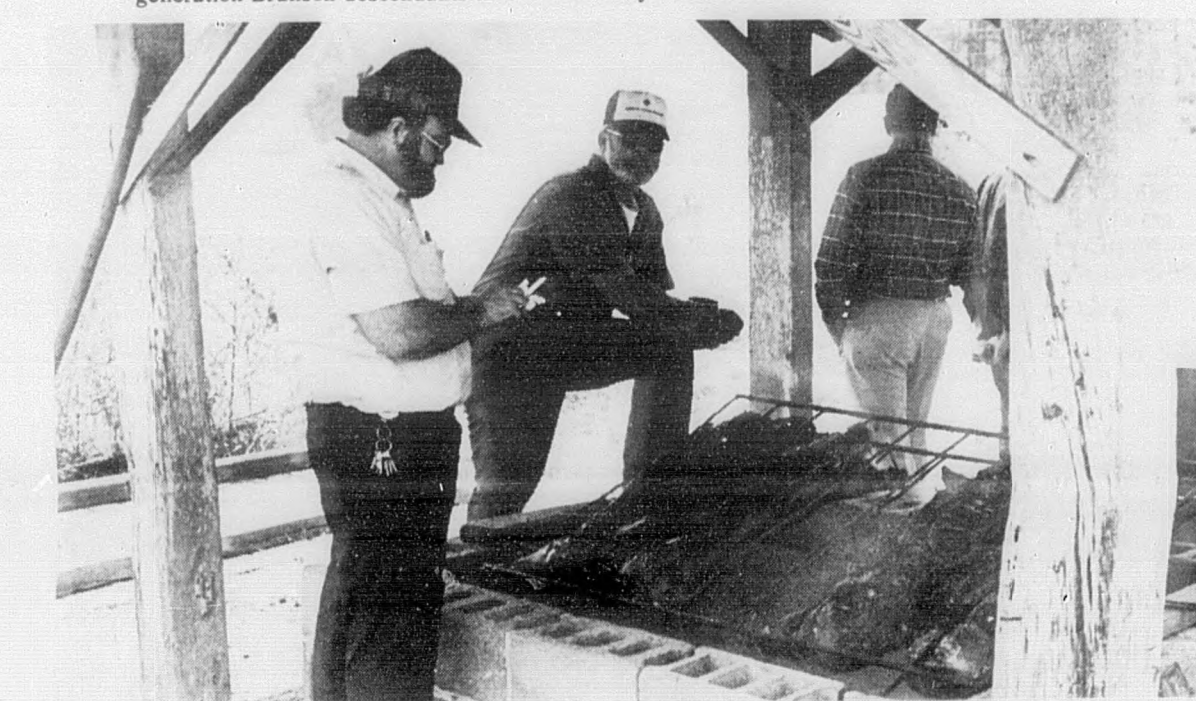
Basket dinners and favorite dishes are found in abundance each year at the Brunson Reunion. As relatives arrive, they place their food items on the sixty foot long table under the shelter. When serving time arrives they unpack and unwrap their food.



More than four hundred members of the Brunson family gathered at the family picnic area for the 130th annual Brunson Reunion held on April 17. Relatives from throughout Alabama and Florida and from several other states were on hand to spend the day in fellowship with their relatives.



Ralph Brunson (right) of Nashville, Tennessee supervises registration. Mr. and Mrs. Billy Joe Albers of Enterprise register their two daughters, Storie and Tonya who are seventh generation Brunson descendants in Coffee County. Mrs. A.C. Brunson waits to register.



Foyel and Billy Joe Brunson are checking out two of the four hogs which are barbecued each year for the Brunson Reunion.

**Dial 911  
for Emergencies**

## Fifth Grade Makes Ceramic U.S. Map

Mrs. Richardson's fifth grade class at Elba Middle School recently participated in a unit on "Our United States," and to culminate their studies, they constructed a salt ceramic map of the United States.

Members of the class who participated in the project are shown in the accompanying photograph. They are: Danny Belcher, Anthony Brooks, Brian Burks, Melony Byrd, Tina Coleman, Keith Howe, Troy Hudson, Charlie Johnson, Quiss Jones, Kenneth King, Betsy Magwood, Deisa Mitchell, Mickey Reed, Joe Sanders, Buck Simmons, Chris Thomas, Chad Tindol, Toby Tyler, Michael Walden, Stacey Ward, Cindy Whitehead, Tim Whitfield, Annissa Tillis and Leigh Ann Jones, chairman.



## Elba General Hospital Report

Persons admitted and discharged at Elba General Hospital during the period of April 20 through April 26 include the following:

### ADMISSIONS

Lena Grimes  
Judith Free  
Nora Jones  
Dewie McKenzie  
Alphie Jernigan  
Shirley Bullard  
Rita Flowers  
Annie Mae Davis  
Judith Boswell  
William Hayes Ammons  
Theodore Reynolds  
Myra Parker  
Billy Ezell

Robbie Graham  
Archie Caldwell  
Dewey McDonald  
Cally Turner  
George Castleberry  
Henry Towles  
Inez Weeks  
Annie McGhee  
Nellie Cauley  
Wilbur Grimes  
Virginia Jeanette Boswell  
Sandra Green  
Clifford Blue  
Cynthia Oglesby  
Laurie English  
Annie Exposito  
Maude Hartway  
Eveline Farnish

### DISCHARGES

Susie Dewberry

Joanne Guiley  
Marilyn Lee Fuller  
Marilyn Fuller  
Christopher Lee Fuller  
Vina Larkins  
Dewie McKenzie  
Sammie Killingsworth  
Eva Lassetter  
Emily Maria Christian  
Steven Brock Beck  
Vassie Cotter  
Mary Holland  
Daniel Blackmon  
Annie Mae Davis  
Laurie English  
Annie Exposito  
Maude Hartway  
Eveline Farnish  
Rachael Bryan  
William Hayes Ammons

Judith Free  
Myra Parker  
Ruby Hall  
Emma McDonald  
Dewey McDonald  
Nora Jones  
Shirley Bullard  
Billy Ezell

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PATCH**



# Sports



## Views From THE PRESSBOX

By, Ricky Mularz Editor

The local sports scene will pick up next week when the city's recreation leagues all swing into action. There will be Dixie Youth baseball, Babe Ruth baseball and softball on Mondays, Dixie Youth baseball and softball on Tuesdays, softball on Wednesdays and Dixie Youth baseball, Babe Ruth baseball and softball on Thursdays. So much for resting at night!

### ELBA BASEBALLERS CLAIM BIG WIN

The Elba High baseball team claimed its biggest win in years last Friday when it upset Andalusia 8-6. Elba fell behind 5-0 early in the game and everybody was hoping for a "rain-out," but the Tigers battled back behind the pitching of sophomore John Hudson and some big home runs by Tim Williamson and Terry Ware and pulled out the win.

I know that beating Andalusia doesn't mean Elba is ready to play the Braves, however, it does show me that Elba's players want to play baseball and want to win. It would have been easy to quit after losing to Troy 20-0 and 10-0 and it wouldn't have surprised anybody if Elba closed out the season without another win, but that wasn't the case.

Five sophomores started off Friday, along with two juniors, so you can tell the best is still yet to come. If the Tigers can ever get time for a little pre-season practice they might just surprise a lot more folks.

### SUPPORT YOUTH BASEBALL THIS SUMMER

I urge all local sports fans to come out at least one night a week this summer and attend a Dixie Youth or Babe Ruth baseball game. The Dixie Youth League will involve boys 10-12, and while there are a lot of errors, walks and strike-outs, the youngsters give it all they've got and need to hear you giving them encouragement. Up in Babe Ruth (ages 13-15) it should be the best league in many years. About 35 players are returning from last season, including eight All-Stars, and the league has its best group of coaches ever. Put all this together and it should add up to quite a season.

Youth sports give our youth the chance to practice the ideals of sportsmanship and fair play, which they should also learn at home. I saw a sign at a youth field at another town that stated "Cheer 'em, don't fear 'em!" I hope all parents and fans remember this little slogan and cheer on our young players, no matter what the score.

### MEN'S SOFTBALL SEASON SHOULD BE INTERESTING

I'm not sure how many teams will be in the men's softball league this year (anywhere from 11-16), but with the early entries it looks like it will be a competitive league. The Elba Exchange Bank has already won a couple of tournaments and seems ready to defend its city title, while The Peoples Bank appears just as explosive as ever and could provide a major challenge. The "new" Hickman Movers have reportedly looked good in practice games, as has Ye Ole Hickory Pit, and I'll have to rate Hammond's Body as a team to watch. Other teams that should battle for a top spot include Cook Chevrolet, New Brockton and Faller Brothers. Yes sir, there'll be plenty of action at the ballfields this year.

### NEW GRANTS WOULD MAKE ELBA RECREATION TOPS

If the city of Elba receives the grants it applied for the city's recreation facilities will be second to none! The \$100,000 grant would be used to build tennis courts and do extensive repairs to the two baseball fields, while the \$350,000 grant is earmarked for a new city pool. I know it's easy to be skeptical, but we've already got two big grants to build ballfields and a preschool, so why not more? Keep your fingers crossed!

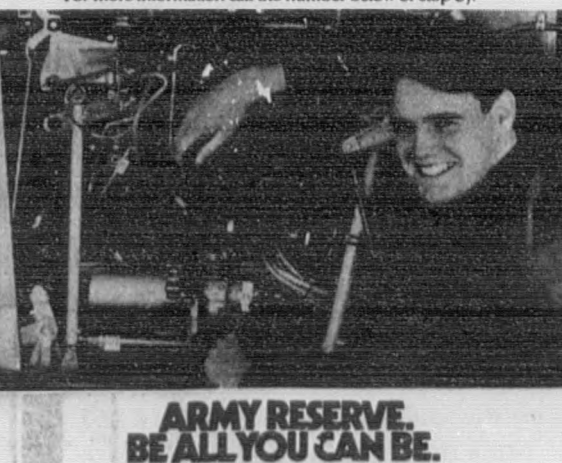
### COACHING VACANCIES IN THE COUNTY

The resignation of Zion Chapel's Coach Bennie Sullivan last week left the County School System with openings at two of its three schools (the other being Kinston). Sullivan came to ZC with big plans and began to turn the program around, but got a good position with the State, one of those offers you can't refuse!

Kinston interviewed candidates last week and should name a coach shortly, while Zion Chapel is just beginning to take applications. I've heard a lot of rumors about who have applied and as soon as I've read some real news I'll pass it on.

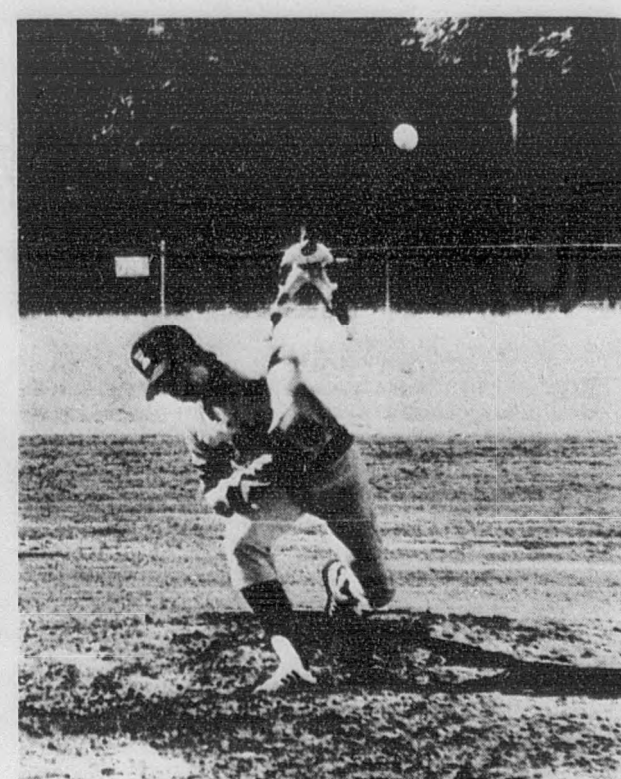
## DO SOMETHING THIS SUMMER THAT PAYS OFF ALL YEAR LONG.

Suppose you could get a summer job that was full time, gave you an opportunity to travel, taught you a marketable skill, and even kept you on one weekend a month during the school year. And more. Today's Army Reserve can offer you this. And more. With our Split Training Option, you can take your initial Army training the summer after your junior year. And your skill training the following summer. You'll earn regular Army pay—over \$1,000—each summer you're away. And your job doesn't end when the summer ends. During the year, you'll attend Reserve meetings one weekend a month and two weeks a year. And earn over \$1,000. So if you'd like to get more out of your next summer job, get into your local Army Reserve. For more information call the number below or stop by.



SFC Rice  
TROY 566-5170

## Tigers Stun Andalusia 8-6



SENIOR PITCHER Tim Williamson showed his batting form with a three-run homer against Andalusia.

## AHSAA Fails To Adopt New Class System

The Alabama High School Athletic Association's Central Board of Control failed to adopt a reclassification system for state high schools last week, but voted to meet back in May in a second attempt to settle the highly controversial issue. All schools in the state are classified under a system based on student population and every two years the schools are routinely reclassified to reflect a change in population. This year, however, a controversy arose when a newly devised "6 Class" system was offered to the traditional "4 Class" set-up. The new system was offered in an attempt to better balance the schools according to size, but other details in the system led to immediate opposition.

At the meeting last week, opponents of both plans voiced their opinions in a heated two-hour discussion. Opponents of the "6 Class" plan declared the proposal was being ramrodded into effect by certain schools unhappy with certain aspects of the "4 Class" system. They stated that many schools did not receive the proper information on the proposals before District meetings were held and that enough time was not taken to make such an important decision. Opponents of the plan also complained that many schools voted only because they believed one of the two proposals had to be accepted. These complaints persuaded enough Board members to vote for the delay.

## Crimson Tide Inks Two Cage Standouts

The Alabama Crimson Tide basketball program added two more basketball recruits Friday, according to an announcement by head coach Wimp Sanderson. The signing of transfer Mark Gottfried and All-State Bruce Pettway from Birmingham's Ensley High School, brings the total number of freshmen recruits to five.

Pettway, a 6-6, 200-pound forward, who led his team to an 18-14 record last season and a runner-up spot in the state 4A tournament, averaged 24.0 points and 13.0 rebounds as a senior. He hit 70 percent from the free throw line and 55 percent from the field. He was a two-time All-State choice, All-City twice and was MVP of Region 6. A three-year starter at Ensley, Pettway's teams were 20-9 as a sophomore, 19-8 as a junior and 18-14 last season. He was selected to the 4A all-tournament team honored as one of the Top 5 in the BC All-State camp last summer.

NAME	POS	HT	WT	PTS	REB
Fred Burton	F	6-0	210	29.5	12.0
Craig Dudley	F	6-4	180	16.9	6.2
*Mark Gottfried	G	6-3	180	8.1	1.4
Bruce Pettway	F	6-6	200	16.9	6.2
Jerome White	F	6-8	220	14.1	11.0

The Elba Tiger baseball team claimed a big 8-6 win over Andalusia last Friday to snap a three-game losing streak; but then dropped doubleheaders to Ashford on Saturday, and Brundidge on Monday, to see its record dip to 2-8.

The Tigers will close out the season Friday against Opp at Legion Field.

Tim Williamson and Terry Ware blasted three-run homers and John Hudson held Andalusia to only one run over the final four innings as the Elba Tigers rallied to upset the Andalusia Bulldogs 8-6.

Andalusia's bats were wide awake as the game opened, as the Bulldogs collected a single, double and consecutive home runs to grab a quick 4-0 lead. Elba came right back in the bottom of the first and pulled within 4-3 when Tim Williamson slapped a home run over the centerfield fence with two teammates on base.

The Bulldogs added a run in the second to pull out to a 3-3 lead and that's the way it stayed until the fifth inning, when Elba erupted for five runs to go ahead 8-3.

After a quick out Chris Winters reached on a walk and then raced home when an Andalusia outfielder couldn't find the handle on a single by Terrell Hammonds. Another Bulldog error enabled Hammonds to score and John Hudson to reach base, and Tim Williamson followed with a double to put two outs. Terry Ware came through in the clutch and ripped a three-run homer over the centerfield fence to put the Tigers on top 8-5.

Andalusia scored an unearned run in the sixth inning to close to within 8-6, but John Hudson put down the Dogs in order in the final frame and Elba had the win. Tim Williamson ripped a double and a home-run to lead Elba, while Rhett McCollough added two doubles. Getting one hit were Terry Ware and Terrell Hammonds.

Andy 410 001 0-6 6 2  
Elba 300 050 x-8 6 2

Ashford 11  
Elba 3

Ashford scored seven runs in the final two innings to pull away and post an 11-3 win over Elba, in Ashford.

Ashford jumped out to a 4-0 lead in the third inning and held it until the fifth when Elba scored twice to cut the lead in half. The runs came when Chris Winters walked and then scored on a hit by John Hudson, and

Hudson later scored on a hit by Rhett McCollough.

Ashford pounded out nine hits in the next two innings to plate seven runs and pull ahead 11-2. Elba added a lone run in the seventh on a single and three walks, but it was way too little as the Tigers lost 11-3.

Getting hits for Elba were John Hudson, Rhett McCollough, Terry Ware, Larry Mills and Kevin Smith.

Elba 000 020 1-3 6 4  
Ash. 022 043 x-11 14 1

Ashford 8  
Elba 3

Elba fell behind 8-1 early in the game and couldn't catch up as it dropped the second game of the double header 8-5.

The Yellowjackets took a 4-0 lead in the second inning; however, Derrick Young singled and came around to score in the third and pulled within 4-3 when Tim Williamson slapped a home run over the centerfield fence with two teammates on base.

Ashford added a pair of runs in the third and fourth innings to stretch its lead to 8-1, but Tim Williamson came in to pitch for Elba and shut down the Jackets the rest of the way, giving the Tigers hope for a comeback!

Elba scored twice in the sixth when Tim Williamson and Art Brunson walked in following bases-loaded walks, and then added two additional runs in the seventh. The final runs came when Tim Williamson and Chris Winters scored on a hit by Art Brunson.

Rhett McCollough and Rhett McCollough, giving Elba a 4-1 lead; however, Brundidge pushed across four runs in the bottom of the third to regain the lead for good at 5-4. The Tigers had chances to pull out the win, but stranded four base-runners in the closing two innings and suffered the defeat.



RHETT MCCOLLOUGH slapped two doubles to help Elba upset Andalusia 8-6 in baseball action Friday.

then both runners raced home on a hit by Chris Winters.

A bases-loaded single by Jerry Siler knocked in Mike McCollough and Rhett McCollough, giving Elba a 4-1 lead; however, Brundidge pushed across four runs in the bottom of the third to regain the lead for good at 5-4. The Tigers had chances to pull out the win, but stranded four base-runners in the closing two innings and suffered the defeat.

Rhett McCollough got two hits to pace Elba, while Tim Williamson, Chris Winters and Jerry Siler all added one.

Elba 022 00 0-4 5 4  
Brun. 104 x-5 5 1

Brundidge 10  
Elba 3

Brundidge jumped out to an early 7-0 lead and held off a late rally to slip past Elba 10-6 in the nightcap of the doubleheader.

Elba 004 11-6 6 2  
Brun. 520 3x-10 11 1

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## ASA Adds New Classes

The addition of several new classifications to the Alabama Amateur Softball Association will allow the men's and women's softball teams to compete in more divisions of sanctioned play than ever before.

There will be 4 classes in the men's commercial division this season instead of three. They started 23 games for ORU last season and played in 27 of 28 games for the Titans. His high game was 22 points on 10 of 11 shooting from the field, and 2 of 2 from the free-throw line.

He will sit out the 1983-84 season according to NCAA transfer rules and will have three years of eligibility.

Mark was an all-state player in Illinois before his family moved to Mobile when he was a prep senior. He landed on the All-State team that year, too. He was labeled "National Sleeper of the Year" by one publication as a high school senior. He started 23 games for ORU last season and played in 27 of 28 games for the Titans. His high game was 22 points on 10 of 11 shooting from the field, and 2 of 2 from the free-throw line.

He will sit out the 1983-84 season according to NCAA transfer rules and will have three years of eligibility.

The top four teams from each District, in each category, will qualify to play in state tournaments.



JENNIFER HUDSON, pictured above crossing the plate in an earlier win, rapped out three hits in the Lady Tigers' loss to Flomaton.

## Lady Tigers Dump Kinston 10-9

The Elba Lady Tiger softball team hit the field twice last week, posting one win and one loss to up its record to 2-6.

The Lady Tigers pulled ahead in the bottom of the sixth-inning and held on to edge the Kinston Lady Bulldogs 10-9 last Wednesday in Elba.

Elba fell behind 3-0 early in the game, but rallied in the second-inning to pull within 3-2. The Lady Tigers scored when Karen Garland reached on a fielders choice. Sheila Johnson reached on an error and both crossed the plate on a single by Benita Willis.

The Lady Bulldogs stretched their lead to 7-2 in the top of the third and the top of the third and appeared to be in charge; however, Elba came up with 3 runs in the bottom of the frame to pull within 7-5 and got back in the game! Diane Hall opened the inning with a single scored on a double by Patricia Daniels and when Sheila Johnson doubled, Daniels came in to tally. Johnson scored on a single by Benita Willis and suddenly Elba was back within striking distance. Kinston's lead went to 8-5 in

the fifth-inning, but the Lady Tigers again came right back and pulled even at 8-8. A walk to Karen Garland and consecutive singles by Sheila Johnson, Benita Willis, Jennifer Farris and Jackie Brunson sparked the rally and pulled Elba even for the first time in the game.

Benita Willis singled in the sixth-inning, but Elba was now ready to go and scored two runs and take the lead for good. The runs came when Patricia Daniels led off with a double, scored on a single by Peggy Whitman and then Whitman scored on a hit by Sheila Johnson to put Elba on top 10-8. Kinston added a run in the seventh, but it wasn't enough as Elba held on to post the win.

Benita Willis got 3 hits apiece to lead Elba. While Diane Hall and Patricia Daniels both added 2, Helms and Henderson got 3 and 2 hits to lead Kinston. K'ton 214 010 1-9 10 7  
Elba 023 032 x-10 14 9

Flomaton 6  
Elba 5

The Lady Tigers exploded for 4 runs in the fourth-inning to grab a 5-4 lead, but then failed to score in the

closing innings as Flomaton came back to claim a narrow 6-5 victory.

Flomaton jumped on top 3-0 early in the game, but Elba pushed across a lone run in the second when Benita Willis singled in the short end of a 4-1 score going into the fourth-inning, only to plate 4 runs and grab a 5-4 advantage. Consecutive singles by Benita Willis, Sheila Johnson, Peggy

Whitman and Jennifer Hudson sparked the rally, with Hudson's hit knocking in 3 runs! Flomaton went back ahead in the fifth and then held Elba to only 2 hits in the final three innings to claim the win.

Jennifer Hudson and Benita Willis got 3 and 2 hits to pace Elba, while Baldwin, Johnson and Powell all got 2 hits for Flomaton.

F'ton 211 020 0-6 10 2  
Elba 010 400 0-5 10 7

## May 6-7

WLHQ and the Enterprise Parks and Recreation Department will co-sponsor two 12-team softball tournaments on Friday and Saturday, May 6-7. One tourney is for Men's Class A and Class B teams, while the other tourney will be for Men's Class C and Church teams.

## May 13-14

The Zion Chapel varsity cheerleaders will sponsor a Class C men's softball tournament on Friday and Saturday, May 13-14, at the

## May 27-28

The Samson Masonic Lodge will sponsor a Men's ASA Sanctioned Slow Pitch Softball Tournament on Friday and Saturday, May 27 and 28.

The tournament is Class B and C with an entry fee of \$40.

## Coaching Vacancy

The Coffee County School System announces that applications are now being accepted for the following vacancy for the 1983-84 school year:

1 Head Football Coach -- placement will be at Zion Chapel High School.

MINIMUM QUALIFICATIONS: B.S. Degree in education from an accredited four-year institution and certification in the state of Alabama. Experience and area of certification will be determining factor in selection.

The following employment procedures will be adhered to:

1. An application may be received from the Coffee County School System at the following address:

Coffee County Board of Education  
John W. Vaughan, Superintendent  
Post Office Drawer D  
Elba, Alabama 36323

2. Applications are to be submitted to the address listed above.

3. An interview will be scheduled during the week of May 9-13, 1983, for all applicants.

4. All interviews will be conducted by appropriate principal and/or coordinator.

5. Recommendations will be submitted to the Superintendent by the principal and/or coordinator.

6. The Superintendent will make recommendations to the School Board for action.

7. All applicants will receive written notification of action taken regarding the vacancy applied for.

## Baseball Rosters Released

### DIXIE YOUTH ROSTERS

**YANKEES**  
Jesse Chism  
John Chism  
Kenneth Chism  
Audie Fudge  
Jeffrey Hobbs  
Bobby Boswell  
Michael Lindsey  
Brett Bryan  
Joe Brooks  
Tracey King  
Jason Jones  
Bubba Johnson  
Scott Hooks  
Rico Hill  
Bubba Kelley  
Thomas Boswell  
Wade Hart  
Jim Caldwell  
Charlie Johnson  
Derrick Hooks

### TIGERS

Timmy Richards  
Troy Hudson  
Jimmy Crowley  
Jeff Owens  
Bryan Free  
Shawn Dodson  
Benny Wilkerson  
Robin Stinson  
Chad Chancellor  
Chad Tindal  
Shawn Diehl  
Curban Caldwell

### PIRATES

Ralph Sanders  
Robbie Stokes  
Scott Kidd  
Keith Smith  
Audie Fudge  
Jeffrey Hobbs  
Bobby Boswell  
Michael Lindsey  
Brett Bryan  
Joe Brooks  
Tracey King  
Jason Jones  
Bubba Johnson  
Scott Hooks  
Rico Hill  
Bubba Kelley  
Thomas Boswell  
Wade Hart  
Jim Caldwell  
Charlie Johnson  
Derrick Hooks

### ASTROS

Matt Henderson  
Keith Henderson  
Reggie Horstead  
Ryder McCollough  
Bill Bennett  
Jamie Whitworth  
Joe Johnson  
Jim Flowers  
Daniel Donaldson  
Kevin Morris  
Greg Hanchey  
Thomas Calhoun  
Anthony Hall  
Jason Grier  
Will Moore  
Marvin Luckett  
Chad Blasi

### CARDINALS

Chris Armstrong  
Jesse Cooks  
Anthony Young  
Danny Belcher  
Keith Chandler  
Christian Fleming  
Elijah Gilbert  
Craig Mardock  
Steve Saults  
Steve Bozeman  
Buck Simmons  
Willie Flowers  
Kevin Barnes

### BABE RUTH ROSTERS

**A's**  
Leon Coleman  
Jason Johnson  
Christian Fleming  
Elijah Gilbert  
Craig Mardock  
Steve Saults  
Steve Bozeman  
Buck Simmons  
Willie Flowers  
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Chad Blasi

### CARDINALS



# Legal Notice - Revenue Commissioner's Sale

By virtue of a decree rendered by the probate judge of said county on April 11, 1983, I will proceed to sell to the highest bidder for cash, before the courthouse door in Elba, said county, within the legal hours of sale on May 24, 1983, the following described real estate for taxes and costs due thereon for the year 1982 to wit:

**ALLEN, ANDREW**  
Mulberry Hgts. Sub. Blk 3, Lots 12 & 13 in Elba, S7, T5, R20. Taxes & Cost - \$48.19; Printer's Fee - \$3.41; Total \$51.60.

**ASKEW, HERBERT**  
A parcel being the S½ of NE¼, th N¼ of NW¼ of SE¼ plus 1 ac. in SE cor. of NE¼ of NE¼ desc. as beg. at SE cor. said 40, th W 210, th N 210, th E 210, th S 210 to POB less R/W. Taxes & Cost - \$14.84; Total - \$157.73.

**BARLEY, BERNICE A. & DANNY RUGHERS**  
All SE¼ of SE¼ of Co Rd S33 T37 R21. Taxes & Cost - \$48.29; Printer's Fee - \$3.41; Total - \$51.70.

**BARTON, CLAUDIA DIANNE WATSON**  
A lot in the NW¼ of NE¼ of E/R W Co Rd. Beg. 510 ft. W and 19 ft. S of the NE corner of the NW¼ of the SW¼, th S 195 ft. th W 18 ft. th N 195 ft. th E 18 ft. to POB less R/W. Kingdom, S20 T3 R19. Taxes & Cost - \$9.73; Printer's Fee - \$1.46; Total - \$24.38.

**BRANCH, JAMES L. JR. & VIOLET E.**  
Beg. at int. N1/4 SW¼ of NW¼ E/R W Co Rd. S 5th E 1360', S120'; E 535'; S 680'; Wly 1330'; Nwly 1920'; to POB L & E Rd. R/W's. S16 T3 R19. Taxes & Cost - \$155.09; Printer's Fee - \$11.80; Total - \$166.89.

**BRANCH, JAMES L. JR. & VIOLET E.**  
A parcel being N¼ of SW¼ lying W/S Pea River, E½ of SW¼ of SW¼, SE¼ of SW¼, W/S Pea River, cor. 88 Ac in S15 T3 R19. Taxes & Cost - \$109.60; Printer's Fee - \$10.66; Total - \$120.26.

**BRYAN, ELMER TYLER ET DEBRA JEAN**  
A parcel being N¼ of SW¼, E½ of SW¼, W/S Pea River, cor. 88 Ac in S15 T3 R19. Taxes & Cost - \$109.60; Printer's Fee - \$10.66; Total - \$120.26.

**BRYAN, ELMER TYLER & DEBRA**  
Com. at int. Co. Rd. S50 Hwy 141; S 311'6" to POB; S 100'; W 105' to POB; E 105' to POB; S 30, T6N, R19E. Taxes & Cost - \$16.66; Printer's Fee - \$2.71; Total - \$26.37.

**BRYAN, ELMER TYLER & DEBRA JEAN**  
A parcel being the SW¼ of NW¼ less R/W cor. 43 Ac. S22 T6 R19. Taxes & Cost - \$85.32; Printer's Fee - \$7.24; Total - \$92.56.

**BRYAN, ELMER TYLER & DEBRA J.**  
Beg. at int. S/S Co. Rd. S 50 Hwy 141; S 311'6" to POB; S 100'; W 105' to POB; E 105' to POB; S 30, T6N, R19E. Taxes & Cost - \$52.02; Printer's Fee - \$9.31; Total - \$61.33.

**BULLARD, DALLAS**  
A parcel in NW¼ of NW¼ N/S Rd. desc. as fol. Beg. NE cor. said NW¼, th S 195 ft. th W 180 ft. th N 180 ft. to POB, cont. 8.2 Ac. S27 T4 R20. Taxes & Cost - \$50.37; Printer's Fee - \$10.66; Total - \$61.03.

**BULLARD, DALLAS & ESSIE LEE**  
A parcel in SE¼ of SE¼, desc. as beg 60 ft N of SE cor said forty, th Nwly 420 ft. th Nwly 550 ft. th SE 350 ft. th S 64 ft to POB cont. 4.5 Ac. S24 T4 R20. Taxes & Cost - \$36.06; Printer's Fee - \$11.99; Total - \$48.05.

**BULLARD, DALLAS E. & ESSIE LEE**  
A parcel being int. of E½ of SE¼ desc. as beg. at NE cor. said 1/4, th S 1900' th NW 350' th S 1550' th Nwly 1470' th N 1275' th E 1370' to POB cont. 58 Ac. S34 T5 R20. Taxes & Cost - \$106.12; Printer's Fee - \$12.37; Total - \$118.49.

**BURSON, JAMES B.**  
Co. Rd. 40. Beg. S 5 sec line & E/R W Co Rd. 40 run N 1200' th E 12200' th S 1900' th W 1200' (S) to POB. S14 T6 R21. Taxes & Cost - \$43.69; Printer's Fee - \$10.28; Total - \$53.97.

**CAULEY, TOMMY & JOYCE LEE**  
A parcel being the S½ of NE¼ & SE¼ of NW¼ desc. as: Beg. at int. of S/R W Co. Rd. & E sec line; th S 1310 ft. th W 370 ft. th N 295 ft. th W 395 ft. to R/W Co. Rd. th N 1030 ft. th S 1890 ft. th S210' th E 210 ft. th N 210 ft. th S 720 ft. th S 210 ft. th E 210 ft. th N 210 ft. th E 950 ft to POB less R/W. R/W cont. 116 Ac. in S8 T4 R19. Taxes & Cost - \$217.79; Printer's Fee - \$3.77; Total - \$241.56.

**CAULEY, TOMMY & JOYCE LEE**  
A parcel in the SE¼ of NW¼ & NE¼ of SW¼ desc. as follows: Beg. at NW cor of SE¼ of NW¼, th E 650 ft. th S 1650 ft. th Wly 600 ft. th N 1600 ft to POB cont. 24 Ac. in S5 T4 R19. Taxes & Cost - \$21.50; Printer's Fee - \$3.72; Total - \$35.22.

**CAULEY, TOMMY & JOYCE LEE**  
A parcel in the NW¼ of NW¼ less R/W. R/W cont. 40 Ac in S8 T4 R19. Taxes & Cost - \$159.52; Printer's Fee - \$7.05; Total - \$166.57.

**CAULEY, TOMMY & JOYCE LEE**  
A parcel in the NW¼ of NW¼ less R/W. R/W cont. 40 Ac in S8 T4 R19. Taxes & Cost - \$159.52; Printer's Fee - \$7.05; Total - \$166.57.

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**DEWBERRY, SUSIE**  
A lot Taylor Mill Rd. Ly. 409' West from Int. W ROW Addition St. & N ROW Taylor Mill Rd. in Elba, Taxes & Cost - \$164.42; Printer's Fee - \$7.24; Total - \$171.66.

**DONALDSON, JESSIE W. ETUX DEBORAH C.**  
Comm at inter N R/W Thomas Mill Rd. & W R/W Old Samson Rd th Swly alg Thomas Mill Rd. 830'(a) to POB th W 1240'(a), S 350'(a), Sely 400'(a), Sely 70', Ely 105', Nely alg Rd. 1005'(a) to POB. S21 T5 R20. Taxes & Cost - \$91.29; Printer's Fee - \$13.13; Total - \$104.42.

**EVANS, WILLIE M. (William)**  
Mulberry Hgts. Sub. Blk 10, Lots 30 & 31 in Elba, S7 T5 R20. Taxes & Cost - \$11.15; Printer's Fee - \$5.91; Total - \$17.06.

**FARRIS, JAMES E. & TEXIE**  
A parcel being E½ of NE¼ less all that pt. lying N & W of Co. Rd. & W of S of Hwy 87 & SW¼ CF NE¼ & all that pt. of NE¼ of SE¼ lying NE of Hwy 87 less a lot desc. as fol. POB being int. of E of S & N R/W of Hwy 87 to R/W 105' th N210' th SE 105' th S 210' to Rd. & POB & less Rd. R/W's cont. 123 Ac. S3 T4 R20. Taxes & Cost - \$206.13; Printer's Fee - \$21.62; Total - \$227.75.

**FARRIS, JAMES EDWARD**  
A parcel being the NE¼ of NE¼ less 4 Ac. in NW cor. said 40, th S 195 ft. th W 18 ft. th N 195 ft. th E 18 ft. to POB less R/W. Kingdom, S20 T3 R19. Taxes & Cost - \$9.73; Printer's Fee - \$1.46; Total - \$24.38.

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A parcel in the NW¼ of NW¼ less R/W. R/W cont. 40 Ac in S8 T4 R19. Taxes & Cost - \$159.52; Printer's Fee - \$7.05; Total - \$166.57.

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A parcel in the NW¼ of NW¼ less R/W. R/W cont. 40 Ac in S8 T4 R19. Taxes & Cost - \$159.52; Printer's Fee - \$7.05; Total - \$166.57.

**CAULEY, TOMMY & JOYCE LEE**  
A parcel in the NW¼ of NW¼ less R/W. R/W cont. 40 Ac in S8 T4 R19. Taxes & Cost - \$159.52; Printer's Fee - \$7.05; Total - \$166.57.

**CAULEY, TOMMY & JOYCE LEE**  
A parcel in the NW¼ of NW¼ less R/W. R/W cont. 40 Ac in S8 T4 R19. Taxes & Cost - \$159.52; Printer's Fee - \$7.05; Total - \$166.57.

**CAULEY, TOMMY & JOYCE LEE**  
A parcel in the NW¼ of NW¼ less R/W. R/W cont. 40 Ac in S8 T4 R19. Taxes & Cost - \$159.52; Printer's Fee - \$7.05; Total - \$166.57.

**CAULEY, TOMMY & JOYCE LEE**  
A parcel in the NW¼ of NW¼ less R/W. R/W cont. 40 Ac in S8 T4 R19. Taxes & Cost - \$159.52; Printer's Fee - \$7.05; Total - \$166.57.

**CAULEY, TOMMY & JOYCE LEE**  
A parcel in the NW¼ of NW¼ less R/W. R/W cont. 40 Ac in S8 T4 R19. Taxes & Cost - \$159.52; Printer's Fee - \$7.05; Total - \$166.57.

**CAULEY, TOMMY & JOYCE LEE**  
A parcel in the NW¼ of NW¼ less R/W. R/W cont. 40 Ac in S8 T4 R19. Taxes & Cost - \$159.52; Printer's Fee - \$7.05; Total - \$166.57.

**PRESTWOOD, HUBERT M. JR. ETUX MARY J.**  
Hwy 231 all NW¼ lying W/Hwy 231, all N¼ of SW¼, lying N Tenuille Rd. all NW¼ of SE¼ lying W/Hwy 231 desc. as comm at NW cor of NW¼ Sec 1; th S 4270' (s) to Tenuille Rd.; th Ely alg Tenuille Rd. 1750' (s). Taxes & Cost - \$936.52; Printer's Fee - 19.40; Total - \$809.18.

**PRESTWOOD, HUBERT M. JR.**  
Part in Sec 12 desc as beg SE cor sec th W 5360 ft th N 2495 ft to ROW Old Bryanville Rd. th E 210 ft th N 273 ft th W 209.4 ft th N 210 ft th N 412 ft th W 210 ft th N 470 ft th E 210 ft th N 206 ft th W 210 ft th N 71 ft th N 206 ft th E 4550 SW ROW U.S. 231 th Sely 900 ft. S. Taxes & Cost - \$789.78; Printer's Fee - 19.40; Total - \$809.18.

**RASHIDPAROKI, G.H.**  
Comm. at int. N1/4 SE¼ & E/R W Hwy 167 th Sly along RW 590' to POB th SE 210' NE 218' NW 210' SW 210' to POB. S9 T7 R21. Taxes & Cost - \$16.65; Printer's Fee - \$10.09; Total - \$26.74.

**SANDERS, RUSSELL R.**  
Shady Lane Court Subd. Lot 14, in Elba, S8 T5 R20. Taxes & Cost - \$14.07; Printer's Fee - \$5.15; Total - \$19.22.

**SANDERS, RUSSELL R.**  
Shady Lane Court Subd. Lot 13, in Elba, S8 T5 R20. Taxes & Cost - \$8.47; Printer's Fee - \$5.15; Total - \$13.62.

**SANDERS, RUSSELL R.**  
Shady Lane Court Subd. Lot 12, in Elba, S8 T5 R20. Taxes & Cost - \$2.33; Printer's Fee - \$5.15; Total - \$7.48.

**SANDERS, RUSSELL R.**  
Shady Lane Court Subd. Lot 11, Elba S8 T5 R20. Taxes & Cost - \$2.33; Printer's Fee - \$5.15; Total - \$7.48.

**SANDERS, RUSSELL R.**  
Shady Lane Court Subd. Lot 9 in Elba, S8 T5 R20. Taxes & Cost - \$2.33; Printer's Fee - \$5.15; Total - \$7.48.

**SANDERS, RUSSELL R.**  
Shady Lane Court Subd. Lot 2, in Elba, S8 T5 R20. Taxes & Cost - \$2.33; Printer's Fee - \$5.15; Total - \$7.48.

**SANDERS, RUSSELL R.**  
Shady Lane Court Subd. Lot 1, in Elba, S8 T5 R20. Taxes & Cost - \$2.33; Printer's Fee - \$5.15; Total - \$7.48.

**STACKHOUSE, MYRTLE LEE**  
A lot in NE cor of NW¼ of NW¼ desc as follows: Beg. at NE cor said ¼, th S 280 ft, th Wly 530 ft, th Nwly 280 ft, th E 420 ft to POB cont. 3 Ac in S10 T4 R19. Taxes & Cost - \$15.35; Printer's Fee - \$11.99; Total - \$27.34.

**STRICKLAND, RAYMOND ALLEN**  
A lot in SE cor of NW¼ of SW¼ desc as beg at a P.H. where the E 40 line of SD¼, later the S 40 line of SD¼, th S 330 ft. th N 700 ft. th S 635 ft. to POB cont. 2.2 Ac. in S3 T6 R21. Taxes & Cost - \$26.35; Printer's Fee - \$13.74; Total - \$40.07.

**STRICKLAND, RAYMOND ALLEN**  
A parcel being the W 750 ft of NW¼ of NW¼ cont. 22 Ac in S5 T5 R21. Taxes & Cost - \$22.90; Printer's Fee - \$6.86; Total - \$29.76.

**STRICKLAND, RAYMOND ALLEN**  
A lot in NE¼ of NE¼ desc as beg at SE cor of SD forty; th W 305 ft to E ROW of Rd. th N 385 ft. th E 301 ft. th S 375 ft to POB. S5 T6 R21. Taxes & Cost - \$25.58; Printer's Fee - \$12.75; Total - \$38.33.

**STRICKLAND, RAYMOND ALLEN**  
A lot in NW¼ of NW¼ desc. as fol. comm at inter of said Hwy 84, R/W & Wly side of Redcock Hill Rd. R/W th Sly along R/W 170' to POB, th Sly along R/W 110' th S 210' th Nwly 210' th N 23.7' th Nwly 97' th N 176.9' to POB in Elba. S16 T5 R20. Taxes & Cost - \$194.07; Printer's Fee - \$15.42; Total - \$209.49.

**STRICKLAND, RAYMOND ALLEN**  
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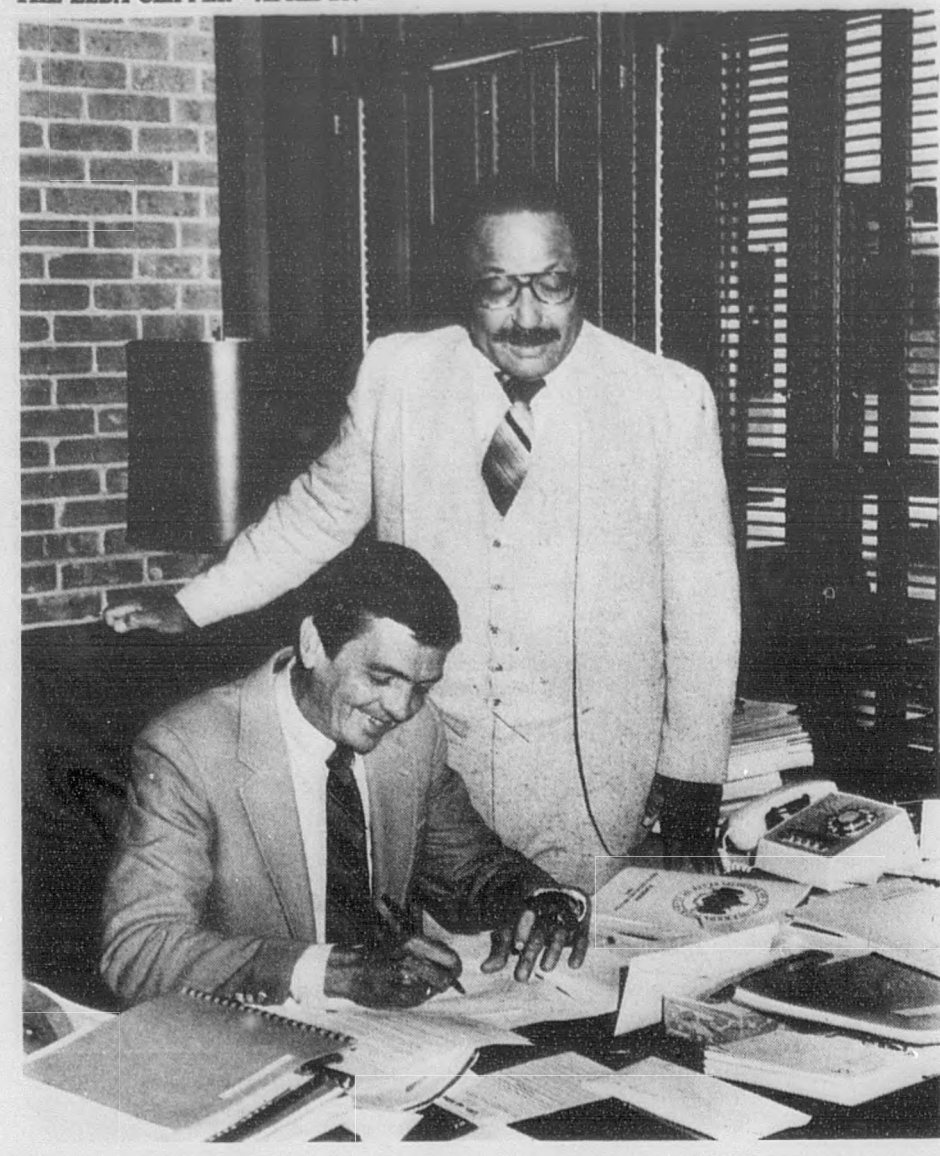
**STRICKLAND, RAYMOND ALLEN**  
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**FAIR HOUSING MONTH** . . . Elba Mayor Bob English (seated) signs a proclamation declaring April "Fair Housing Month" in the city. A similar proclamation was signed by Gov. George Wallace, citing the month in Alabama. Standing, watching the signing is Rev. Virgil Coleman, chairperson for the Coffee County CHRB.

## Birth

**CHRISTOPHER ALAN SASSER**

Mr. and Mrs. Bruce Sasser announce the birth of a son, Christopher Alan, born April 8, 1983, at 6:07 p.m. in Coffee General

Hospital. He weighed 10 pounds and measured 20 1/2 inches long. Proud grandparents are Mr. and Mrs. Charles Sasser and Mr. and Mrs. F.D. Harrelson of Elba.

## Dial 911 for Police - Fire Rescue

## ZC Plans Band Day

Zion Chapel Band Day will be held Saturday, May 7. Activities will include arts and crafts, helicopter display, cake sale, men's square dancers from Troy and more. Activities will be broadcast live on radio.

**Complete Elba Band Day coverage will appear in next week's edition of "The Clipper"**

## Robbins Is New VP At National Security

W. Marvin Robbins was elected vice president of National Security Insurance Company, at a meeting of the Board of Directors on April 21, 1983, according to J.R. Brunson, president.

Joining the management staff in May of 1982, Robbins is now in charge of the Life Marketing activities of the company. In this position he will have the responsibility for marketing the company's products in the Home Service Division, Ordinary Agencies and the Health Insurance Agencies.

Robbins has over 22 years experience in the life insurance business. Starting on a debit with Liberty National, he advanced to various field positions and most recently served as vice president, Agency. For two years he served as vice president of Marketing for the Home Security Life Insurance Company, an affiliate of Capital Holding Company in Durham, North Carolina, and until he joined National Security, he operated his own agency in Birmingham.

## Arts And Crafts Wanted For Bass Day

In conjunction with Industrial Day-Bass Tournament to be held on May 14 sponsored by the Chamber of Commerce, Arts and Crafts displays will be set up around the Court Square.

If you have arts and crafts you'd like to show, please contact:



Mr. Robbins

Mr. and Mrs. (Helen) Robbins are in the process of moving to Elba where they have recently purchased a home. They have two children, both of whom are married, and one grandchild. They are members of the Baptist Church and are active in many civic organizations.

Tom Maddox 897-2296  
Bette Ham 897-2273  
Carolyn Brunson 897-2714

for a space reservation. Space rental is only \$5 per space.

We need your help to make this a BIG DAY for our City. Give us a call today for your reservation.

## Police Report

The Elba Police Department reported a busy week with a total of 11 arrests made for theft-third degree, speeding (4), reckless driving (3), duty upon striking an unattended vehicle, public intoxication and driving under the influence.

Following are brief recaps of last week's daily activity:

**TUESDAY, APRIL 19**

Activity included a theft at the Burks residence (8:35 a.m.), a shop lift at the Big Bear (9:23 a.m.), a fire at Claxton Avenue (6:56 p.m.), a request for the Rescue Squad at a home on 84 West

**WEDNESDAY, APRIL 20**

Activity included a Rescue Squad transfer to a Dothan hospital (10:12 a.m.), a Rescue Squad run to the Shiloh Community (3:41 p.m.), a Rescue Squad run to a home on Taylor Mill Road (5:01 p.m.) and a burglary at the Ellis residence (5:42 p.m.).

**THURSDAY, APRIL 21**

Activity included a prowler on Wayne Street (7:50 p.m.) and a prowler on

(9:43 p.m.) and a burglary at the Nelson residence on Taylor Mill Road (11:05 p.m.).

**FRIDAY, APRIL 22**

Activity included a Rescue Squad transfer to Dothan (8:54 a.m.), a Rescue Squad transfer to Dothan (2:06 p.m.), a wreck on the Troy Highway (2:07 p.m.), fight in progress at the Little Beaver (6:21 p.m.), an assault victim at the emergency room in Elba (9:30 p.m.) and a false alarm at the TG&Y (10:18 p.m.).

**SATURDAY, APRIL 23**

Activity included a wreck at the road leading to the Elba dam (1:49 p.m.), a Rescue Squad run to Pine Level (4:30 p.m.), a domestic disturbance at the Little Beaver Trailer Park (7:18 p.m.), a Rescue Squad transfer to Dothan (8:20 p.m.) and a wreck at Lee and Jones Street (9:42 p.m.).

**SUNDAY, APRIL 24**

Activity included a Rescue Squad run to a home on 166 (5:59 p.m.), a report of a dog bite victim at a home on 87 North (7:14 p.m.), a complaint of loud music at the Little Beaver Trailer Park (9:00 p.m.) and a wreck at the intersection of 167 and 125 (9:16 p.m.).

**MONDAY, APRIL 25**

Activity included two citations issued (3:14 p.m. and 4:07 p.m.), a prowler at Kendrick Apt's (9:12 p.m.) and a Rescue Squad run to Taylor Mill Road (11:05 p.m.).

## Judge Brunson Speaks At Kinston Ruritan

The Kinston Ruritan Club held its regularly scheduled meeting Thursday, April 14, at the town hall. Club members enjoyed a delicious catfish dinner with all the trimmings.

Martin Brunson, Probate Judge of Coffee County, was guest speaker. Judge Brunson emphasized that he was concerned and willing to work with the citizens of Kinston and the Kinston city government. He announced that in the future, eligible citizens of Kinston

Community would be able to pick up commodity food at Kinston, rather than New Brockton. Judge Brunson stated that he would be

willing to help Kinston apply for grant money on any project they would qualify for.

A report was given by Lonnie Hattaway on the district cabinet meeting, held at Spring Lake, near Defuniak Springs, Florida. The Kinston Club was represented by five members: Fred Wood, Charles Mallory, Lonnie Hattaway, Joe Saunders and Woodrow Pierce.

The next club meeting will be held May 12. Special guest will be Howard Baker, governor of the Alabama-Florida district. All members are urged to attend.

## Legal Notices

**MORTGAGE FORECLOSURE NOTICE**

WHEREAS, default having been made in the payment of the indebtedness secured by that certain mortgage by DEWEY ADAMS and KATHLEEN ADAMS, as Mortgagors, to CITIZENS NATIONAL BANK OF OPP, ALABAMA, as Mortgagee, and which mortgage is dated December 6, 1976, and recorded in the Office of the Judge of Probate of Coffee County, Alabama, Elba and One-half interest in the State of Alabama Kinston School property, then run South 84 degrees 38 min. West along the North line of the State of Alabama Kinston School property a distance of 342.81 feet to a point on the East line of the Housing Authority property, then run North 06 degrees 00 min. West along the North line of the Housing Authority property a distance of 39 feet to the Northeast corner of said forty and in said mortgage;

PARCEL NO. 1: Ten acres in the Southeast corner of NE 1/4 of SW 1/4 of Section 17, Township 3 North, Range 19 East, the said ten acres being described as the SE 1/4 of NE 1/4 of Section 17, Township 3 North, Range 19 East, in Coffee County, Alabama.

One-half interest in the oil, gas and minerals was heretofore reserved to The Federal Land Bank of New Orleans.

PARCEL NO. 2: A lot or parcel of land containing seven acres, more or less, lying in and being a part of the SE 1/4 of SW 1/4 of Section 17, Township 3 North, Range 19 East, in Coffee County, Alabama, and being more particularly described as follows: Beginning at the Northeast corner of said forty and running thence South along the East line of said forty a distance of 501.64 feet to the Northeast corner of the State of Alabama Kinston School property, then run South 84 degrees 38 min. West along the North line of the State of Alabama Kinston School property a distance of 342.81 feet to a point on the East line of the Housing Authority property, then run North 06 degrees 00 min. West along the North line of the Housing Authority property a distance of 39 feet to the Northeast corner of said forty and in said mortgage;

PARCEL NO. 3: A lot or parcel of land containing seven acres, more or less, lying in and being a part of the SE 1/4 of SW 1/4 of Section 17, Township 3 North, Range 19 East, in Coffee County, Alabama, and being more particularly described as follows: Beginning at the Northeast corner of said forty and running thence South along the East line of said forty a distance of 501.64 feet to the Northeast corner of the State of Alabama Kinston School property, then run South 84 degrees 38 min. West along the North line of the State of Alabama Kinston School property a distance of 342.81 feet to a point on the East line of the Housing Authority property, then run North 06 degrees 00 min. West along the North line of the Housing Authority property a distance of 39 feet to the Northeast corner of said forty and in said mortgage;

PARCEL NO. 4: A lot or parcel of land containing seven acres, more or less, lying in and being a part of the SE 1/4 of SW 1/4 of Section 17, Township 3 North, Range 19 East, in Coffee County, Alabama, and being more particularly described as follows: Beginning at the Northeast corner of said forty and running thence South along the East line of said forty a distance of 501.64 feet to the Northeast corner of the State of Alabama Kinston School property, then run South 84 degrees 38 min. West along the North line of the State of Alabama Kinston School property a distance of 342.81 feet to a point on the East line of the Housing Authority property, then run North 06 degrees 00 min. West along the North line of the Housing Authority property a distance of 39 feet to the Northeast corner of said forty and in said mortgage;

PARCEL NO. 5: A lot or parcel of land containing seven acres, more or less, lying in and being a part of the SE 1/4 of SW 1/4 of Section 17, Township 3 North, Range 19 East, in Coffee County, Alabama, and being more particularly described as follows: Beginning at the Northeast corner of said forty and running thence South along the East line of said forty a distance of 501.64 feet to the Northeast corner of the State of Alabama Kinston School property, then run South 84 degrees 38 min. West along the North line of the State of Alabama Kinston School property a distance of 342.81 feet to a point on the East line of the Housing Authority property, then run North 06 degrees 00 min. West along the North line of the Housing Authority property a distance of 39 feet to the Northeast corner of said forty and in said mortgage;

PARCEL NO. 6: A lot or parcel of land containing seven acres, more or less, lying in and being a part of the SE 1/4 of SW 1/4 of Section 17, Township 3 North, Range 19 East, in Coffee County, Alabama, and being more particularly described as follows: Beginning at the Northeast corner of said forty and running thence South along the East line of said forty a distance of 501.64 feet to the Northeast corner of the State of Alabama Kinston School property, then run South 84 degrees 38 min. West along the North line of the State of Alabama Kinston School property a distance of 342.81 feet to a point on the East line of the Housing Authority property, then run North 06 degrees 00 min. West along the North line of the Housing Authority property a distance of 39 feet to the Northeast corner of said forty and in said mortgage;

lying in and being a part of the SE 1/4 of SW 1/4 of Section 17, Township 3 North, Range 19 East, in Coffee County, Alabama, and being more particularly described as follows: Beginning at the Northeast corner of said forty and running thence South along the East line of said forty a distance of 501.64 feet to the Northeast corner of the State of Alabama Kinston School property, then run South 84 degrees 38 min. West along the North line of the State of Alabama Kinston School property a distance of 342.81 feet to a point on the East line of the Housing Authority property, then run North 06 degrees 00 min. West along the North line of the Housing Authority property a distance of 39 feet to the Northeast corner of said forty and in said mortgage;

PARCEL NO. 7: A lot or parcel of land containing seven acres, more or less, lying in and being a part of the SE 1/4 of SW 1/4 of Section 17, Township 3 North, Range 19 East, in Coffee County, Alabama, and being more particularly described as follows: Beginning at the Northeast corner of said forty and running thence South along the East line of said forty a distance of 501.64 feet to the Northeast corner of the State of Alabama Kinston School property, then run South 84 degrees 38 min. West along the North line of the State of Alabama Kinston School property a distance of 342.81 feet to a point on the East line of the Housing Authority property, then run North 06 degrees 00 min. West along the North line of the Housing Authority property a distance of 39 feet to the Northeast corner of said forty and in said mortgage;

PARCEL NO. 8: A lot or parcel of land containing seven acres, more or less, lying in and being a part of the SE 1/4 of SW 1/4 of Section 17, Township 3 North, Range 19 East, in Coffee County, Alabama, and being more particularly described as follows: Beginning at the Northeast corner of said forty and running thence South along the East line of said forty a distance of 501.64 feet to the Northeast corner of the State of Alabama Kinston School property, then run South 84 degrees 38 min. West along the North line of the State of Alabama Kinston School property a distance of 342.81 feet to a point on the East line of the Housing Authority property, then run North 06 degrees 00 min. West along the North line of the Housing Authority property a distance of 39 feet to the Northeast corner of said forty and in said mortgage;

PARCEL NO. 9: A lot or parcel of land containing seven acres, more or less, lying in and being a part of the SE 1/4 of SW 1/4 of Section 17, Township 3 North, Range 19 East, in Coffee County, Alabama, and being more particularly described as follows: Beginning at the Northeast corner of said forty and running thence South along the East line of said forty a distance of 501.64 feet to the Northeast corner of the State of Alabama Kinston School property, then run South 84 degrees 38 min. West along the North line of the State of Alabama Kinston School property a distance of 342.81 feet to a point on the East line of the Housing Authority property, then run North 06 degrees 00 min. West along the North line of the Housing Authority property a distance of 39 feet to the Northeast corner of said forty and in said mortgage;

PARCEL NO. 10: A lot or parcel of land containing seven acres, more or less, lying in and being a part of the SE 1/4 of SW 1/4 of Section 17, Township 3 North, Range 19 East, in Coffee County, Alabama, and being more particularly described as follows: Beginning at the Northeast corner of said forty and running thence South along the East line of said forty a distance of 501.64 feet to the Northeast corner of the State of Alabama Kinston School property, then run South 84 degrees 38 min. West along the North line of the State of Alabama Kinston School property a distance of 342.81 feet to a point on the East line of the Housing Authority property, then run North 06 degrees 00 min. West along the North line of the Housing Authority property a distance of 39 feet to the Northeast corner of said forty and in said mortgage;

PARCEL NO. 11: A lot or parcel of land containing seven acres, more or less, lying in and being a part of the SE 1/4 of SW 1/4 of Section 17, Township 3 North, Range 19 East, in Coffee County, Alabama, and being more particularly described as follows: Beginning at the Northeast corner of said forty and running thence South along the East line of said forty a distance of 501.64 feet to the Northeast corner of the State of Alabama Kinston School property, then run South 84 degrees 38 min. West along the North line of the State of Alabama Kinston School property a distance of 342.81 feet to a point on the East line of the Housing Authority property, then run North 06 degrees 00 min. West along the North line of the Housing Authority property a distance of 39 feet to the Northeast corner of said forty and in said mortgage;

PARCEL NO. 12: A lot or parcel of land containing seven acres, more or less, lying in and being a part of the SE 1/4 of SW 1/4 of Section 17, Township 3 North, Range 19 East, in Coffee County, Alabama, and being more particularly described as follows: Beginning at the Northeast corner of said forty and running thence South along the East line of said forty a distance of 501.64 feet to the Northeast corner of the State of Alabama Kinston School property, then run South 84 degrees 38 min. West along the North line of the State of Alabama Kinston School property a distance of 342.81 feet to a point on the East line of the Housing Authority property, then run North 06 degrees 00 min. West along the North line of the Housing Authority property a distance of 39 feet to the Northeast corner of said forty and in said mortgage;

PARCEL NO. 13: A lot or parcel of land containing seven acres, more or less, lying in and being a part of the SE 1/4 of SW 1/4 of Section 17, Township 3 North, Range 19 East, in Coffee County, Alabama, and being more particularly described as follows: Beginning at the Northeast corner of said forty and running thence South along the East line of said forty a distance of 501.64 feet to the Northeast corner of the State of Alabama Kinston School property, then run South 84 degrees 38 min. West along the North line of the State of Alabama Kinston School property a distance of 342.81 feet to a point on the East line of the Housing Authority property, then run North 06 degrees 00 min. West along the North line of the Housing Authority property a distance of 39 feet to the Northeast corner of said forty and in said mortgage;

sanitary sewer easement owned by the Housing Authority and subject to a 100 foot powerline easement owned by Alabama Electric Cooperative.

The two parcels of land described hereinabove owned by the Housing Authority, more or less, located in Coffee County, Alabama, are hereby sold to the State of Alabama Kinston School property, then run South 84 degrees 38 min. West along the North line of the State of Alabama Kinston School property a distance of 342.81 feet to a point on the East line of the Housing Authority property, then run North 06 degrees 00 min. West along the North line of the Housing Authority property a distance of 39 feet to the Northeast corner of said forty and in said mortgage;

PARCEL NO. 14: A lot or parcel of land containing seven acres, more or less, lying in and being a part of the SE 1/4 of SW 1/4 of Section 17, Township 3 North, Range 19 East, in Coffee County, Alabama, and being more particularly described as follows: Beginning at the Northeast corner of said forty and running thence South along the East line of said forty a distance of 501.64 feet to the Northeast corner of the State of Alabama Kinston School property, then run South 84 degrees 38 min. West along the North line of the State of Alabama Kinston School property a distance of 342.81 feet to a point on the East line of the Housing Authority property, then run North 06 degrees 00 min. West along the North line of the Housing Authority property a distance of 39 feet to the Northeast corner of said forty and in said mortgage;

PARCEL NO. 15: A lot or parcel of land containing seven acres, more or less, lying in and being a part of the SE 1/4 of SW 1/4 of Section 17, Township 3 North, Range 19 East, in Coffee County, Alabama, and being more particularly described as follows: Beginning at the Northeast corner of said forty and running thence South along the East line of said forty a distance of 501.64 feet to the Northeast corner of the State of Alabama Kinston School property, then run South 84 degrees 38 min. West along the North line of the State of Alabama Kinston School property a distance of 342.81 feet to a point on the East line of the Housing Authority property, then run North 06 degrees 00 min. West along the North line of the Housing Authority property a distance of 39 feet to the Northeast corner of said forty and in said mortgage;

PARCEL NO. 16: A lot or parcel of land containing seven acres, more or less, lying in and being a part of the SE 1/4 of SW 1/4 of Section 17, Township 3 North, Range 19 East, in Coffee County, Alabama, and being more particularly described as follows: Beginning at the Northeast corner of said forty and running thence South along the East line of said forty a distance of 501.64 feet to the Northeast corner of the State of Alabama Kinston School property, then run South 84 degrees 38 min. West along the North line of the State of Alabama Kinston School property a distance of 342.81 feet to a point on the East line of the Housing Authority property, then run North 06 degrees 00 min. West along the North line of the Housing Authority property a distance of 39 feet to the Northeast corner of said forty and in said mortgage;

PARCEL NO. 17: A lot or parcel of land containing seven acres, more or less, lying in and being a part of the SE 1/4 of SW 1/4 of Section 17, Township 3 North, Range 19 East, in Coffee County, Alabama, and being more particularly described as follows: Beginning at the Northeast corner of said forty and running thence South along the East line of said forty a distance of 501.64 feet to the Northeast corner of the State of Alabama Kinston School property, then run South 84 degrees 38 min. West along the North line of the State of Alabama Kinston School property a distance of 342.81 feet to a point on the East line of the Housing Authority property, then run North 06 degrees 00 min. West along the North line of the Housing Authority property a distance of 39 feet to the Northeast corner of said forty and in said mortgage;

PARCEL NO. 18: A lot or parcel of land containing seven acres, more or less, lying in and being a part of the SE 1/4 of SW 1/4 of Section 17, Township 3 North, Range 19 East, in Coffee County, Alabama, and being more particularly described as follows: Beginning at the Northeast corner of said forty and running thence South along the East line of said forty a distance of 501.64 feet to the Northeast corner of the State of Alabama Kinston School property, then run South 84 degrees 38 min. West along the North line of the State of Alabama Kinston School property a distance of 342.81 feet to a point on the East line of the Housing Authority property, then run North 06 degrees 00 min. West along the North line of the Housing Authority property a distance of 39 feet to the Northeast corner of said forty and in said mortgage;

PARCEL NO. 19: A lot or parcel of land containing seven acres, more or less, lying in and being a part of the SE 1/4 of SW 1/4 of Section 17, Township 3 North, Range 19 East, in Coffee County, Alabama, and being more particularly described as follows: Beginning at the Northeast corner of said forty and running thence South along the East line of said forty a distance of 501.64 feet to the Northeast corner of the State of Alabama Kinston School property, then run South 84 degrees 38 min. West along the North line of the State of Alabama Kinston School property a distance of 342.81 feet to a point on the East line of the Housing Authority property, then run North 06 degrees 00 min. West along the North line of the Housing Authority property a distance of 39 feet to the Northeast corner of said forty and in said mortgage;

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## County School Board Votes To Begin Computer Classes

The Coffee County Board of Education met on Monday night, May 2, at the Area Vocational Center in New Brockton and voted to initiate a micro-computer program in all county schools in time for the 1983-84 school term.

Supt. John W. Vaughan presented the plans for the new program to the board and stated, "We have developed a workable, affordable program for putting micro-computers in the Coffee County School System."

"The micro-computer is the newest educational tool on the market," said

Vaughan, "and without a doubt it's the wave of the future. The primary purpose of the computer is for use as an instructional tool for remedial work; however, its usefulness is limitless. We have been considering the program for two years and now have the outside funding available to make it feasible."

Under the plan presented by Supt. Vaughan, the micro-computer system would be installed in 4 stages, with the installation taking place simultaneously.

In Stage 1, computer laboratories

would be set up in each elementary school in the county for use by students in grades four through six. The students would be introduced to basic terminology, prepared instructional programs for advanced and remedial work and also be given an introduction into programming. The cost to implement this stage would be \$30,000.

In Stage 2, computer laboratories would be set up in each junior high in the county system, for use by students in grades seven through nine. The students would be taught basic terminology, advanced terminology, study instructional programs for remedial and advanced work, receive an introduction to programming and do actual programming. This stage would cost \$20,000 to set up.

In Stage 3, a portable computer laboratory would be set up in a reconditioned school bus and the portable system would serve all county students in grades ten through twelve. The bus would be a fully operational laboratory and would be used at each high school in the county for one quarter of the school term. Students would be taught word processing, accounting as well as math and science programs. This stage would be financed through a five-year lease, with a total cost of \$17,000.

Stage 4, which will complete the system, will include the installation of additional micro-computers at the Area Vocational Center and would serve students in grades eleven and twelve. This course would include advanced word processing, accounting, data processing, advanced terminology and basic and advanced programming. The computers would again be leased over a 5-year period at a total cost of \$19,000.

According to Vaughan, the total cost of implementing the program would be \$58,000, with the expense to be paid out of vocational, state and federal funds. The amount of local expenditures is estimated at 10 - 15%.

Mrs. Gilda Donaldson, an instructor at the Vocational Center, explained the use of the micro-computer to the board and demonstrated its potential.

"We will not phase in the program," added Vaughan, "all four stages will be installed at the same time. Every school in the state is

becoming involved in the field of micro-computers and I think we have the funds to do it now. I would like to have the program available for the 1983-84 school year."

The school board voted unanimously to initiate the program, if funding is sufficient. If not, the program will be installed in as many schools as possible.

The meeting began at 7:30 p.m. with all members present, including Supt. Vaughan, Frank Britt, Bill Boland, Harrell Carroll, Tom Dyess and Preston Kelley, Jr.

After the routine approval of minutes and payment of bills, the board recognized several students who have received special honors. The members of the Zion Chapel Scholar Bowl team, who were absent due to their current attendance at the state contest, were winning for winning District competition. These students included David Pyrom, Jimbo Bryan, Keith Bell, David McCarroll, Rhonda Baker and Robert Boutzong.

The winners of the countywide competition in Career Education Projects were announced and were as

follows: 1st - Cecilia Patterson, Kinston; 2nd - Stephanie Smith, Kinston; 3rd - Jimbo Bryan, Zion Chapel; Honorable Mention - Chris Hodge, Zion Chapel and Mark Snodgrass, New Hope.

Students at the Area Vocational School who were recognized included: Chana Adkinson, who placed second in the state cosmetology contest; Donnie Davis, who won district competition in carpentry; Jimmy Caylor, the district winner in job skills, and Allison Maddox, a State FFA officer.

The board was informed that a federal judge had approved the school system's plans to build a new elementary school in Kinston. The school's preliminary plans have been completed and when records concerning right-of-way are finalized bills will be sent out. The board stated it hoped construction would begin in June.

Board Chairman Frank Britt told his colleagues of two bills pending in the state legislature that would have an adverse effect on the board's right to a bill granting tenure to support personnel would take away much of the board's authority to terminate employees by allowing the employee to

appeal to a federal arbitrator. The arbitrator would then order the employee reinstated. The second bill involves prevailing wage and would reportedly add 25 percent to local contractors' wages in the area. The law, which was abolished in 1979, would allow a Federal Wage Board to set a "prevailing wage" based on average wages in the area. The presence of military bases would cause the wage to greatly exceed minimum wage, according to the conversation Monday.

In other action at Monday's meeting, the board:

\*\*\*accepted the resignation of a physical therapist at Project Independence, and a head football coach at Zion Chapel;

\*\*\*received a letter of appreciation from Mrs. Elsie Hilton, a teacher at Zion Chapel, for support of career education;

\*\*\*stated it would open bids on 5 new school bus chassis and buses next week;

\*\*\*and authorized Supt. Vaughan to accept bids on a computer to be bought by the board, then sold to the county commission (this method would result in large savings to both agencies).

Other projects included:

Barbour and Pike Counties - construction of the bridges at Pea River in Alabama #10 west of Clato, \$1,631,777.71 bid by Montgomery Bridge and Engineering, Inc. of Montgomery, AL;

Crenshaw County - widening, resurfacing and traffic stripe on County Road 50 from AL #10 to County Road 59 northeast of Luverne, \$76,594.76 bid by Couch, Inc. of Dothan, AL;

Dale County - grading and drainage on the relocation of AL #134 from near the Coffee County line east to AL #85 south of Daleville, \$1,471,957.62 bid by Glen T. Warren and Company, Inc. of Blountstown, FL and

Geneva County - resurfacing on AL #52 in Samson to near Geneva, \$218,072 by Couch, Inc. of Dothan.

Other projects and the apparent low

bidders included:

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